

#902597
Return Recorded Doc to:
Banc One Mortgage Corporation
9399 W. Higgins Road 4th Floor
Rosemont, IL 60018
Attn: Post Closing Department

94290277
UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

BOX 392

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **FIRST HOME MORTGAGE** having its principal place of business at 950 N. ELMHURST ROAD, SUITE 102, MT. PROSPECT, ILL 60056 does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated MARCH 24, 1994 and executed by **JORGE SANTOS & MINERVA SANTOS, HUSBAND AND WIFE AND ANTONIO SANTOS & OLGA SANTOS, HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles _____ County on _____ as Document Number **94290277** applicable to the property therein described as follows:

SEE LEGAL ATTACHED

LEGAL DESCRIPTION
SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-29-219-029

Permanent Index Number: 13-29-219-029

Property Address: 2934 N. MENARD AVENUE, CHICAGO, ILLINOIS 60634

Dated at _____ as of this 24th day of MARCH 19 94

Assignor: _____ DEPT-01 RECORDING \$23.00
T#0000 TRAN 7104 03/31/94 12:34:00
BY: Vince Manglardi Attest: [Signature] 30777 * 94-290278
COOK COUNTY RECORDER

Its: _____ EXECUTIVE VICE PRESIDENT Its: _____ LOAN PROCESSOR

STATE OF ILLINOIS
COUNTY OF COOK

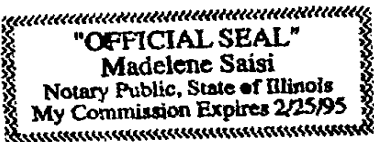
94290277

I, **MADELENE SAISI**, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that **VINCE MANGLARDI**, EXECUTIVE VICE PRESIDENT and **JOHN M. NONA** respectively of **FIRST HOME MORTGAGE CORPORATION**

appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of MARCH, 19 94

[Signature]
Notary Public



This document prepared by:

1
23.00

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