

UNOFFICIAL COPY 1927194

When Recorded Mail To:

LASALLE TALMAN HOME MORTGAGE CORP
DES PLAINES OFFICE
2444 DUMPLER STREET
DES PLAINES IL 60018

BOX 392

94290294

LOAN NO. 392955-6

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ILLINOIS HOUSING DEVELOPEMENT AUTHORITY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28 1994, executed by CARLOS A. ROSALES, JR. AND NILSA ROSALES, HIS WIFE, ...

to LASALLE TALMAN BANK, FSB, A COPORATION OF THE UNITED STATES OF AMERICA

and whose address is 4242 N. HARLEM AVENUE, NORRIDGE, ILLINOIS 60634

recorded on as Document No. COOK County Records, State of ILLINOIS in Book/Volume No. , page(s) , on real estate legally described as follows:

LOT 24, IN BLOCK 6 IN MURRAY'S ADDITION TO JEFFERSON PARK IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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13-09-426-001-0000

4959 W. AINSLIE AVENUE, CHICAGO, IL 60630

DEPT-01 RECORDING \$23.00
T\$0000 TRAN 7104 03/31/94 12:38:00
#0793 # *-94-290294-
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued hereunder under said Real Estate Mortgage.

INDA ASSIGNMENT OF MORTGAGE
180/CASH 7/02/94 L 2/04/94
SIVIE CE

PAGE 1 OF 2

RECORDED

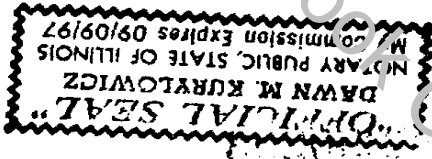
2300

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RDVA ASSIGNMENT OF MORTGAGE
IS/CASB/M-1/0284 L 2/04/94

PAGE 2 OF 2

Property of Cook County Clerk



(Official Seal)

[Signature]
Notary Public for the state of
My commission expires:

Assistant Vice President
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the correct seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the
County and State, personally appeared
On FEBRUARY 28, 1994

STATE OF
ILLINOIS
COUNTY OF
COOK

} ss.

before me, the undersigned, a Notary Public in and for the said

NINA ROCUS

Assistant Vice President

[Signature]

Lasalle Talmen Bank, F.S.B.

DATED: FEBRUARY 28, 1994

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