

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 918490-4
PIF: 9-21-93

Prepared by: James H. Randall Jr.
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94291424

KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **RODOLPHO MARTINEZ AND MARIA C. MARTINEZ, HIS WIFE**

Name of Mortgagee:

LAND OF LINCOLN SAVINGS & LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:

DOC # 3471974, DATE 9-27-85

Address of Property: 10231 S Ave L
Chicago IL 60617

Tax ID No.: 26-08-103-012

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF**

Dated: October 15, 1993

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HOUSEHOLD BANK, F.S.B.

B. J. Randolph
BRIAN J. RANDOLPH, Asst. Vice President

COOK COUNTY, ILLINOIS
NOTARY PUBLIC

65 MAR 31 AM 10:07

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State of Illinois)
County of DuPage)

On October 15, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared **BRIAN J. RANDOLPH**, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and official seal this October 15, 1993.

Dolores Bailey
Notary Public/Commission Expires:

and official seal
"OFFICIAL SEAL"
Dolores Bailey
Notary Public, State of Illinois
My Commission Expires 9/4/97

When recorded, please return to: **Rudolfo Martinez**
10231 S Ave L
Chicago IL 60617

IL621
PTS

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13-106-200, 93053748

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Loan No. 1 910490-4

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ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 25, IN THE SUBDIVISION OF LOT 1 IN BLOCK 7 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH HALF OF FRACTIONAL SECTION 8, TOWN 17 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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