LOAN #0699382 V/002 STANLEY D 01/31/94

MORTGAGE RECEASE

23,50

The moregage executed by JAMES W. WRIGHT and SHIRLEY WRIGHT, husband and & wife, mortgagora originally given in favor of MERIDIAN MORTGAGE COMPANY, INC. , and recorded as . 1979 as mortgagee, dated the 16th day of March , in Volume # Page # in the office of Document # 24884860 County Recorder, State of Illinois and re-recorded as the COOK in the office of , in Volume 🥬 Document # , Page # County Recorder, State of and subsequently the assigned to and presently owned by the undersigned and the mortgage is with the indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request.

BY: Waterfield Mortgage Company, Incorporated

Gred Lyons Vice President

LOT 37 IN BLOCK 7 IN GOLD COAST ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 20, TOWNSHIP 36 NOPLH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JANUARY 1, 1926 A DOCUMENT NUMBER 9326191, IN COOK COUNTY, ILLINOIS PIN # 30-20-309-003

TAC STANLEY

1507 FOREST AV. CALUMET CITY, IL 60409

> CSCA COUNTY ILLUMIS 19,63 FOR REGURD

94 HARS / AIHO: 39

94291518

STATE OF INDIANA )

OUNTY OF ALLEN )

Before me Patricia A. Furry personally appeared Greg Lyons the Vice President or Waterfield

this release on behalf of said corporation.

ricia A. Furry

yons

of Waterfield Mortgage Company, Incorporated

who acknowledged the execution of the foregoing instrument, for and on babil of said of mortgages, and who being duly sworn, states that he is duly suthorized to execute

WITNESS my hand and notarial seal this 18th day of February , 1994 ,

Nouncy Public Patricla A. Purry Resident of Allen County

Commission expires: February 2, 1998

This instrument propored by:

Pam Gresham

7500 West Jofferson Boulevard, Fort Wayne, Indiana

Please recurn this document to: Column federal Savings and toan Association

1450 t Sibley Olyd, Dolton, Dinnes 60419

DC STANLEY

1907 FOREST AVE CALUMET CITY, IL 60409 B. of 44

## UNOFFICIAL COPY

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