

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. DUPLICATE

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HOLY CROSS HOSPITAL

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 18 387 946 to the premises therein described to-wit:

SEE ATTACHED LEGAL:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 MAR 31 AM 9:51

94291297

Property Address: 2701 W. 65TH ST. ; CHICAGO, ILLINOIS, 60629
Permanent Index Number

11-24-206-003

19-24-13-001

19-24-413-002

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18 day of MARCH 19 94



LASALLE TALMAN BANK FSB

Attest:

Consumer Loan Officer

By:

Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

PATRICIA DE MATTEO
LASALLE TALMAN BANK FSB
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60630

MARY L. PATTERSON

Notary Public, State of Illinois
My Commission Expires 12/3/95

Notary Public

Recorder's Box No.

Mail to:

Ruben C. Warkausky
Jock, Mohin & Co.
77 W. Wacker Dr.
49th floor

Chicago, IL 60601

BOX 333-CT

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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Parcel 1:

Blks 5 & 6 (ex the E 150 ft of Blk 6 & ex the W 35 ft of the E 185 ft of the S 180 ft of Blk 6) in Hirsh and Young's Sub of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of SEC 24, T 38 N, R 13, E of the 3rd P.M.;

ALSO

Parcel 2:

Vacated Pt of South Fairfield Avenue E of & adjg the E ln of Blk 5 & W of & adjg the W ln of Blk 6, in Hirsh and Young's Sub of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of SEC 24, T 38 N, R 13, E of the 3rd P.M., that pt of sd St, bng otherwise commonly desc'd as that pt of South Fairfield Avenue, bet the S ln of W 68th St & the N ln of W 69th St;

ALSO

Parcel 3:

Vacated pt of W 68th St (ex the E 150 ft of the S $\frac{1}{2}$ thrr lying N of & adjg Blk 6 in Hirsh and Young's Sub) S of & adjg the S ln of Blks 3 & 4 & the S ln of sd Blk 3, produced W 66 ft & lying N of & adjg the N ln of Blks 5 & 6 & the N ln of sd Blk 5, produced E 66 ft, in Hirsh and Young's Sub of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of SEC 24, T 38 N, R 13, E of the 3rd P.M., that pt of sd vacated St bng otherwise commonly desc'd as that pt of W 68th St bet the E ln of South California Ave & the W ln of South Washtenaw Ave;

ALSO

Parcel 4:

Lots 15 & 16 in William H. Britigan's Reamb of Lots 1 to 11 both incl in Blk 1 & Lots 1 to 11 both incl in Blk 2, in C.S. Thornton's Sub of the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of SEC 24, T 38 N, R 13, E of the 3rd P.M., all in CCI.

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