Wanranty Ideed

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The Grantor, Millers Station Mount Prospect Limited Partnership, an illinois limited partnership, by Kimball Hill Inc., an illinois corporation, its sole general partner, for and in consideration of \$10.00 and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, conveys and

AMY 5. SLUPSKI AND CRAIG W. SLUPSKI, HUSBAND AND WIFE, Grantee(s)

not in Tenancy in Common, but in Joint Tenancy, the described real details attached as exhibit "A", situated in Cookco, No. 915 County, Illinois, to wit: 2 2 5 4 2 0 The Piat of Subdivision ; covenants, conditions and restrictions of record, including the Condominium Declaration; (b) current real estate taxes and taxes for subsequent years; (c) party wall rights and party wall agreement, if any; (d) (e) public, private and utility easements of record (including those provided for in any Plat which may hereinafter be recorded); applicable zoning, planned unit development, and building laws and ordinances; 888388 8 dialnage ditches, leeders, laterals, if any; ads and highways, if any; \* \* \* millior matters not affecting the use of the Residential Unit; matters over which the Title Insurer is willing to insure; ar,s done or suffered by Grantes; and Grentes's mortgage. TO HAVE A 10 10 HOLD forever said premises, not in Tenancy in Common, but in Joint Tenancy. œ (13-33-419-008-0000, 03-33-419-009-0000 Real Estate Index Number: Address of Real Estate: 208 CATHY LANE, MT. PROSPECT, IL 60056 In witness whereof, said Grant's has caused its name to be signed on this instrument by its Senior Vice President and attested by its Secretary, this 25TH de or MARCH, 1994.

Millers Station Mount Prospect Limited Partners at an Illinois limited partnership by Kimball Hill, Inc., an Illinois corporation, its sole general partner

	By Spill Box	2 5	i 4	5 0	į į
	Hat H. Barber, Senior Vice President  Abest Bou Vo Au Coo Lo	10,8427	GNEVE	TA3R	
	Barbara G. Cooley, Secretary  9315 s 420 00  State of Illinois		5.0 E WYM 3	ESTAI	
	County of Cook )			) FA	200%
	I, the undersigned, a Notary Public, in and for the County and State aforesat/, CO HEREBY CERTIFY THAT Kirk I Molzahn, personally known to me to be the Senior Vice President of Kimball Hill, Inc., and Illinois corporation, and Barbara Cooley, personally known to me to be the Secretary of said corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me trile day in person and Several	3 16 17	1100	ZSA ASA	<b>Find</b>
- 3	acknowledged that as such Senior Vice President and Secretary of said corporation (Igned and delivered the sainstrument, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and a the free and voluntary act and dead of said corporation, for the uses and purposes therein set forth.		9.75	_	
	Given upder my hand and Official seal this 25TH day of MARCH, 1994.	<b>{</b> {	11	11/2	1
	NOTARY PUBLIC	1	<u>ዲ</u>	Ώ1	<u>_</u>

OUR COUNTY ILLINOIS TILED FIR PLEOURD "OFFICIAL SEAL" LOLITA PISCITELLO

94291333 CH MAR 31 AM 9:56

This instrument was propared by Susan K. Klatt, 5989 New Wilke Road, #504, Rolling Meadows, II 60008.

After recording mail to:

Ems - Braspect

Notary Public, State of Illinois My Commission Expires 4/14/97

Tax bill mailing address:

W. Northwest Huy#203

Condo 7/93

04291333

Property of Cook County Clerk's Office

	ninium Project, in the case of se of a taking by
amounts disbursed by Lender under this paragraph F shall Instrument. Unless borrower and Lender agree to other ter	tes and assessments when due, then Lender may pay them. An become additional debt of Borrower secured by the Securit ms of payment, these amounts shall bear interest from the daith interest, upon notice from Lender to Borrower requesting
BY SIGIATE G BELOW, Borrower accepts and agree	ees to the terms and provisions contained in this Condominium
CRAIG W SLUPSKI	AMY B SKUPSKI
	9.7291.334 Office

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#### LEGAL

#### LEGAL DESCRIPTION:

UNIT 2-5 IN THE COUNTRY HOMES AT MILLERS STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11 AND 12 IN MILLERS STATION SUBDIVISION, BRING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1993 AS DOCUMENT 93887618 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 3, 1993 AS DOCUMENT 93989311, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PIN: 03-33-419-008, 03-33-419-009

COMMONLY KNOWN AS

208 MT. Pr.

Property or Cook County Clerk's Office

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