

UNOFFICIAL COPY

94292447

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That CAROL D'ANDRADE, an individual ("Mortgagee"), in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby release, convey and quitclaim unto BERMAN BROS., INC., an Illinois corporation ("Mortgagor"), its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the real estate situated in Cook, County, Illinois, legally described on Exhibit A attached hereto and made a part hereof ("Mortgaged Premises") in, through or by the document listed below, filed for record in the Recorder's Office and the Office of Registrar of Torrens Title of Cook County, Illinois and encumbering the Mortgaged Premises:

Mortgage from Berman Bros., Inc., an Illinois corporation, to Carol D'Andrade dated February 22, 1991 and recorded February 22, 1991 as Document Number 91-083550 and filed February 22, 1991 as Document No. LR 3945550.

And Mortgagee hereby authorizes and directs the Recorder of Deeds in and for the County of Cook, State of Illinois to discharge the same upon the record thereof according to the Statute in such case provided.

IN WITNESS WHEREOF, the undersigned has signed this Release of Mortgage on this 24 day of February, 1994.


CAROL D'ANDRADE

94292447

DEPT-11 RECORD-T \$29.50
145555 TRAN 5315 03/31/94 13:26:00
94460 J.J. 94-292447
COOK COUNTY RECORDER

This instrument was prepared by:
Barbara C. Raffaldini
Wildman, Harrold, Allen & Dixon
225 West Wacker Drive, Suite 3000
Chicago, Illinois 60606-1229

Return after recording to:
George S. Rosic
Wildman, Harrold, Allen & Dixon
225 West Wacker Drive, Suite 3000
Chicago, Illinois 60606-1229



29.50
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STATE OF OHIO)
)SS.
COUNTY OF Lake)

The undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that Carol D'Andrade, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24 day of February, 1994.



Notary Public

My Commission Expires 12-7-94

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 1 TO 25, INCLUSIVE IN BLOCK 14 IN SAMPSON AND GREENE'S SUBDIVISION OF BLOCK 2 TO 6 AND 11 TO 14 ALL INCLUSIVE IN SAMPSON AND GREENE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 1501 South Laflin Street, Chicago, Illinois 60608.

P.I.N: 17-20-127-001; 17-20-127-002; 17-20-127-003; 17-20-127-004; 17-20-127-005; 17-20-127-006; 17-20-127-007; 17-20-127-008; 17-20-127-009; 17-20-127-010; 17-20-127-011; 17-20-127-012; 17-20-127-013; 17-20-127-014; 17-20-127-015;

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