QFFICIAL COPY 94292671 STEVEN VANCE

7818 W. HIGGINS RD. 60631-3325 CHICAGO, IL

AND WHEN RECORDED MAIL TO

ANCHOR MORTGAGE CORPORATION 7818 W. HIGGINS RD. ADDRESS CHICAGO, IL 60631-3325 CITY & STATE

DEPT-01 RECORDING \$23.50 Tailli TRAN 4820 03/31/94 12129100 +2093 4 \*-- 94--292671

COOK COUNTY RECORDER

940007701

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## Corporation Assignment of Real Estate Mortgage

Title Order No. 94-0129

Escrow No.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB

2600 TELEGRAPA ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and intrrest of undersigned in and to that certain Real Estate Mortgage dated MARCH 17, 1994

MICHAEL SWANSON, UNMARRIED

to ANCHOR MORTGAGE COMPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS

and who's principal place of business is

7818 W. HIGGINS ROAD, CAICAGO, IL 60631

, page(s)

as Document No.

and recorded in Book/Volume No.

County Records. State of IL described hereinafter

COOK as follows:

UNIT 2550-2 IN THE WRIGHTWOOD AND SEMINARY CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN The COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDEY AS DOCUMENT 93-905541, OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94292671

TAX ID # 14-29-414-018

Tax ID #

Commonly known as: 2550 N. SEMINARY, #2 CHICAGO,

TOGETHER with the note or notes therein described or referred to, the money due and to become due increon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

MARCH 17, 1994

before me, the

County.

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared JOHN M.C. MUNSON

known to me to be the PRESIDENT

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

JOHN M.C. MUNSON ITS: PRESIDENT BY: ITS: WITNESS:

ANCHOR MORTGAGE CORPORATION

OFFICIAL SEAL Mary E. Sollers-Romano Notary Public, State of Illinous ly Commission Express 09/3(V96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public

My Commission Expires:

Laser Forms Inc. (800) 448-3555 LIFT #AMC102 7/93

COOK

## **UNOFFICIAL COPY**

Probably of Cook County 9 12 571571
Clark's Office