

# UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)  
 Name: Household Bank, f.s.b.  
 Address: 100 Mittel Drive  
 Wood Dale, Illinois 60191  
 This instrument Prepared by: JOHN H WALTERS  
 Address:  
 Property Appraisers Parcel Identification (Folio Number(s)).  
 Grantee(s) S.B. #s):

ASSIGNMENT OF MORTGAGE  
 FROM CORPORATION

94292881

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **CDK MORTGAGE, INC.**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of ----- **TEN** ----- Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **25TH** day of **MARCH, 1994**

made by  
**LINDA M. GREGORY, AN UNMARRIED WOMAN**

and recorded as Instrument Number \_\_\_\_\_ of \_\_\_\_\_ in book \_\_\_\_\_ page \_\_\_\_\_ of Official Records in the County Recorder's Office of **COOK** County, describing land therein as:

**LOT TWENTY FOUR (EXCEPT NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT TWENTY FIVE IN BLOCK TWO (2) IN WHITE'S RIVERVIEW ADDITION, A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P. I. N# 09-28-101-086

94292881

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **25TH** day of **MARCH, 1994**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

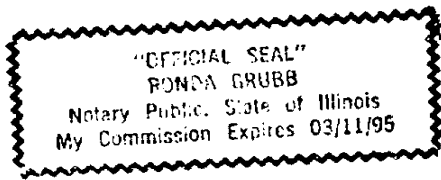
this **25TH** day of **MARCH, 1994**  
**CDK MORTGAGE, INC.**

Attest: John H Walters  
**JOHN H WALTERS**  
 STATE OF **ILLINOIS**  
 COUNTY OF **DUKE**

By: Carla Madura  
**CARLA MADURA**  
 Its Attorney-In-Fact

The foregoing instrument was acknowledged before me this **25TH** day of **MARCH, 1994** by **CARLA MADURA** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: Ronda Grubb  
 (Seal) **Notary Public**



23.50 RD