STATE OF

TOWN/COUNTY:

ILLINOIS

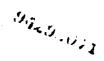
COOK (A) 682/2913305/(LEESON)

UNOFFICIAL COPY / 1

94292071

PREPARED BY AND

WHEN RECORDED MAIL TO:



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Hortgage described below, the undersigned, heing the present legal owner of said indebtodness and

Hortqaye dractibed below, the undersigned, heing the present legal owner of said indebtodness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgage: THOMAS W LEESON, MARRIED Mortgage: CAPITOL FEDERAL BANK FOR SAVINGS Loan Amount: 77,805,000
Date Of Mortgage: 01-17-89
Date Of Recording: 05-17-89
Pin Number: 27-23-110-017-8000
Prop Addr: 18213 APPLE LAVIF, TINLEY PARK, IL 60477
Docinstrument #: 89382507
SEE ATTACHMENT "A" FOR LECAL DESCRIPTION
. DEPT-01 RECURDING.
. DEPT-01 RECURDING.
. TOUL4 TRAN 1223 03/31/94 13:

DEPT-01 RECORDING	\$23.50
T40014 TRAN 1253 N)3/31/94 13112100
\$3594 4 W-9 4	-292071
COOK COUNTY RECO	IRDER

and recorded to the records orCOOK	Councy, "(62/100/3
IN WITNESS WHEREOF, the undersigned has	caused these presunts to be executed on
	A MORTGAGE COMPANY.
	FIX'S PAPTURY MORTGAGE COMPANY, INC. AND
	AMERICA'S MORTGAGE COMPANY
	a manufacture of the species on
	HAMPIETT FISHMAN
	VICE PRES DENT.
	VICE PRESIDENT
	Local Williams
	CARL GERSTENE PO
	ASSISTANT SECRETARY
STATE OF MADVIAND	Additional decire (A)
STATE OF MARYLAND	
COUNTY OFEREPERICK	
COUNTY OF THE ENGINEERING	Ux.
On this separate on room had	ore me, the undersigned, a Notary Public in said State,
normally appeared HAPPIETTER	SHMAN and CABL GERSTENE TRO
	on the basis of satisfactory evidence) to be the persons who
	PRESIDENT and ASSISTANT SECRETARY
	ORTGAGE COMPANY
ruspectivery, on against of	ION (GAGE CONCAU)
	and
acknowledged to me, that they, as such a	officers, being authorized so to do, executed the foregoing
	contained and that such Corporation executed the within
instrument pursuant to its by-laws or a	
instrumente pur squire en res hy-enns or a	(dating the or its hopin of the angel th
WITNESS My hand and official squi,	(C)
withing my mand and our total later	Manufacture (W. 1000)
	J.R. TOMUNSON (COMMISSION EXP. 5/13/95)
	HOTARY PUBLIC (MOTARY)



UNOFFICIAL COPY

LOT 52 IN WESTBERRY VILLAGE UNIT 11, PHASE I, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, PIN 27-23-110-118-000

Property of County Clerk's Office

PAN MAIL TO TO

Mil MAIL Dr. Horman Weisberg
HIST Picardy Dr.
Northbrook The 60062