

UNOFFICIAL COPY

94292071

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **882/2913305/(LEESON)**

PREPARED BY AND  
WHEN RECORDED MAIL TO:

94292071

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **THOMAS W LEESON, MARRIED**  
Mortgagee: **CAPITOL FEDERAL BANK FOR SAVINGS**  
Loan Amount: **77,800.00**  
Date Of Mortgage: **01-10-89**  
Date Of Recording: **06-10-89**  
Pin Number: **27-23-110-010-0000**  
Prop Addr: **16213 APPLE LAKE, TINLEY PARK, IL 60477**  
Doc/Instrument #: **89382701**  
**SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION**

DEPT-01 RECORDING \$23.50  
110014 TRAN 1253 03/31/94 13112100  
13594 \$ 4-24-292071  
COOK COUNTY RECORDER

and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **FEBRUARY 22, 1993**

**A MORTGAGE COMPANY,  
FKA CENTURY MORTGAGE COMPANY, INC. AND  
AMERICA'S MORTGAGE COMPANY**

**HARRIETT FISHMAN  
VICE PRESIDENT**

**CARL GERSTENBERG  
ASSISTANT SECRETARY**

STATE OF **MARYLAND**  
COUNTY OF **FREDERICK**

On this **FEBRUARY 22, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **HARRIETT FISHMAN** and **CARL GERSTENBERG**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **A MORTGAGE COMPANY**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**J.R. TOMLINSON (COMMISSION EXP. 5/13/95)  
NOTARY PUBLIC**



# UNOFFICIAL COPY

LOT 52 IN WESTBERRY VILLAGE UNIT 11, PHASE I, BEING A SUBDIVISION OF  
PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,  
ILLINOIS, PIN 27-23-110-116-000

Property of Cook County Clerk's Office



Norman Weisberg  
4127 Picardy Dr.  
Northbrook, IL 60062

14026246