

UNOFFICIAL COPY

94292085

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

DEPT-01 RECORDING \$23.50
T00014 TRAN 1253 03/31/94 13:14:00
43608 9 * 94-292085
COOK COUNTY RECORDER

Know All Men By These Presents, That the debt secured by the Mortgage dated **NOVEMBER 7, 1986** made and executed by **MILTON DAHL AND JOAN E. DAHL HIS WIFE** of **2833 W. FLETCHER STREET, CHICAGO, IL 60618** to **APEX NATIONAL MORTGAGE CORP.** upon the following described property, situated in **COOK** County, Illinois, to wit:

LOT 41 IN BLOCK 5 IN S.E. GROSS' NORTHWEST ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Pin No.: **1525-110-011**
Premises: **2833 W. FLETCHER STREET, CHICAGO, IL 60618**

and recorded in the office of the Clerk of the Circuit Court of said County, in Mortgage Book page as document # **85560533** on the **25** day of **NOVEMBER** A.D. **1986** has been fully paid off and discharged, and I do hereby release the same, and all my right, title and interest in and to the premises therein described, and the Clerk of said Court is hereby authorized to enter this satisfaction of record.

Assignment: **COLONIAL NATIONAL BANK, USA TO CONNECTICUT BANK AND TRUST RECORDED AUGUST 24, 1988, #88-381268**

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the **26th** day of **July**, **1993**.

Signed, sealed and delivered in the presence of:
STATE STREET BANK & TRUST COMPANY OF CONNECTICUT, N.A.

Christopher A. Poley
Witness, **Christopher F. Blotz**

V. Glunt
V. GLUNT, ASSISTANT VICE PRESIDENT

William C. ...
Witness, **William C. ...**

W. Jeffery Kramer
W. JEFFERY KRAMER, ASSISTANT VICE PRESIDENT
W. JEFFERY KRAMER
ASSISTANT VICE PRESIDENT

(Corporation)
State of **CONNECTICUT**
County of **HARTFORD**

On **July 26, 1993** before me, **MARYANNE Y. DUFRESNE**, a Notary Public in and for said State, personally appeared **V. GLUNT** (known to me) (or proved to me on the basis of satisfactory evidence) to be the **ASSISTANT VICE PRESIDENT**, and **W. JEFFERY KRAMER**, (known to me) (or proved to me on the basis of satisfactory evidence) to be the **ASSISTANT VICE PRESIDENT** of the corporation that executed the within instrument (known to me) (or proved to me on the basis of satisfactory evidence) to be the persons who executed the instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

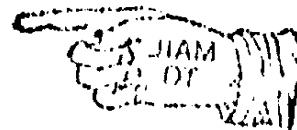
WITNESS my hand and official seal.

Maryanne Y. Dufresne
Notary, **MARYANNE Y. DUFRESNE**
NOTARY PUBLIC

Record and Return To: **NY COMMISSION EXPIRES JUL. 31, 1992**

MILTON DAHL
JOAN E. DAHL
2833 W. FLETCHER STREET
CHICAGO, IL 60618

Prepared By: **BKK** Loan #: **548958**
4/22/89/03



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GIT

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Property of Cook County Clerk's Office

0-2026-30



Milton Dahl
2833 W. Fletcher
Chicago, I.L. 60618