75/9998

4140934 22F2

SATISFACTION AND RELEASE OF MORTGAGE

harmy release and disch	sers the hereinafter-d	BE CORP. R/R/A NCNR TEX	he lien of that
ous hereby release and disci	A ANDRONE CONTRACTOR AND ADDRESS OF THE ADDRESS OF	O Acos Colamb MONNA M 1.1	MNTOS
ertain mortgage executed by	ANTONIOS G. LIMNIO	S AND WIFE DONAL TO LE	
O NORTH AMERICAN MORTGAC	E COMPANY		
utod 8/3/88		recorded on 9/7/88	
n the Office of COUNTY	RECORDER	in cook	County,
tate of ILLINOIS	, Instrument N	lo. 88407388	and/or Book
lumber	, Page	of the Recor	ds, to wit:
LOT TEN (10) 14 LOCK FIR SUBDIVISION OF PART OF THE RANGE 10, EAST OF THE	IE SOUTHWEST 1/4 OF S	ECTION FIFTEEN (15), TO	DWNSHIP 41 NORTH,
285 KINGMAN LANE HOFFMAN ESTATES IL 60197			
0715-319002	Ox	EURIT OF BE	7.050.741.7 A.5.0
	Co	. \$3820 \$	CORDING #23 AN 1253 03/31/94 13:16:00 #-94-2920:97 UNTY RECORDER
	4		
		, A.D. 19 93	Maria.
Dated this 29th	ay of JUNE	· · · · · · · · · · · · · · · · · · ·	99k02097
		ATTO SBANG MORTGAGE COL	RPORATION
	Bv	magazzenen	
	٠,٠	MICHAEL L. KENNEMER.	VICE PRESIDENT
	6	(Q _A ,	
STATE OF: KENTUCKY	<u> </u>	4	
COUNTY OF JEFFERSON		7,0	
ON June 29, 1993	, bef	ore me, the undersign a,	Notary Public in
and for said County and Sta	te. personally appeared	MICHAEL L. KENNEL	, known
to me to be the VICE			KC
			meduted the within
MORTGAGE CORPORATION Instrument, known to me to	be the person who ex	noused the within instrum	nent (m/behall of
the Corporation therein nam	190, and acknowledged	to me that such corpora	leaded the
same pursuant to its by-law WITNESS My hand and			$\sim V(g(t), Q_0)$
WITHESS My INDIA BIA			TO COM
	Not	ary Public, State of KI	NTUCKY
	Pr Pr	inteli Hame JonJour I	CELLER
	M	commission expires 8-	-31-96
ma	id to		
Charles Charles and the		THE MAIL 235	
NCNA FORM NO 102	Pondow white	OT JAN	
MICCELLANDONE	A Karginanico	Year-	Rev. 11/01/90
MISCELLANEOUS HA	Idmon Madales.	100194	"Mar.
r with	M. Contraction of the Contraction	Committee of the Commit	
			12 / 10
			-/2

season a

UNOFFICIAL COPY

Property of County Clerk's Office



Antonios Limnios 285 · Kingman Ln Hoffman Estate IL, 60179