REMARKS STATE OF THE POLICE OF

CAITTION: Committee between backing on testing series this form. Notifier the publisher now the seller of this form makes any warmenty with respect, there, including any warmenty of merchantability of flower for a particular purposes.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY 7	CHESE PRESENTS.
3	8757940
G.E. Capital Mortgage Serv THAT <u>F/K/A Travelers Mortgage S</u>	vices, Inc. 12/08/92 Services, Inc.
of the County of Camden	and State of NEW JERSEY
for and in consideration of one dollar, and for other	er good and valuable considerations, the receipt whereof is
hereby acknowledges, ices hereby remise, release,	•
LUIS E CORRAL	MARY CORRAL
9425 SOUTH SACRAMENTO	→ DEPT H5 RECORPING 123 - T\$0014 TRAN 1265 03/31/94 14:34:0 - 43933 4 ★-94-292357
EVERGREEN P, IL 6064	. COOK COUNTY RECORDER
heirs, legal representatives and assigns, fil the right	
may have acquired in, through, or by a certain mort	rigage, bearing date the 15th day of August,
1989, and recorded in the Recorder's Office or C	County, in the State of
ILLINOIS in Book of	pageas Document Number
89388396 , to the premises therein de	escribed, cituated in the County of COOK ,
State of ILLINOIS as follo	
SUBDIVISION OF THE WEST 1/4 OF TH SOUTHWEST 1/4 OF SECTION 1, TOWNS	LLEN'S SACPAMENTO GARDENS BEING A HE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SHIP 37 NORT!, RANGE 13, EAST OF THE THE SOUTH 166 FEET) IN COOK COUNTY,
PIN 24-01-326-031	nereunto belonging or appertaining.
together with all the appurtenances and privileges the	percunto belonging or appertaining.
Permanent Real Estate Index Number(s): N/A	Address(es) of premises:
9425 SOUTH SACRAMENTO	
EVERGREEN P, IL 60642	2.5-12-12-12-12-12-12-12-12-12-12-12-12-12-
WITNESS my hand and seal this 23rd day of	
G.E. Car F/K/A T	pital Mortgage Services, Inc. Travelers Mortgage Services, Inc.
	Jose Blufuting
STATE OF MISSOURI) COUNTY OF St. Louis !	Assistant Vice President
700111 - 201	. Susan L. Bohnenkamper
This instrument was prepared by	a notary public in and for the said County. In the State aforesaid, DO HEREBY CERTIFY that
Marsha Pierce	Lori B. Whiting
for:	personally known to me to be the same person—whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, scaled
GE Capital Mortgage Services, Inc. Payoffs - MS 410	
901 Roosevelt Parkway Chesterfield, MO 63017-2056	Given under my band and official seal, this 23rd day of February 1993
nesterrieta, no oboz. mon	Susan L. Bohnenkamper
IL_REL Susan L. 8	Bohnenkamper, Notary Public Commission extension of the commission
Total Add Margary 1 are 1	A A Manager Land

Jefferson County, State of Missourl
My Commission Expires 8/3/96

UNOFFICIAL COPY

Property of Cook County Clerk's Office 9429255



Mail los Lusa Carrel 94,16 & Garren 1 60012 Evergran Park, 11 60012