

UNOFFICIAL COPY

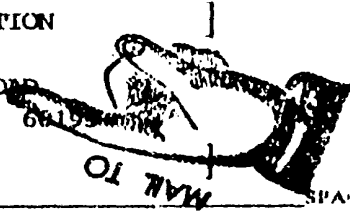
94293410

Miss [unclear] 2/10

PREPARED BY:
DORATHIA WALKER
SUN MORTGAGE CORPORATION

1320 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195
AND WHEN RECORDED MAIL TO

[NAME SUN MORTGAGE CORPORATION]
[ADDRESS 1320 NORTH ROSELLE ROAD]
[CITY & STATE SCHAUMBURG, ILLINOIS 60195]
[LOAN NO. 30414049]



DEPT-01 RECORDING \$23.50
T#0011 TRAN 0976 03/31/94 15:27:00
#1631 # *-94-293410
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UNITED POSTAL SAVINGS, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
WILLIAM A. BELL and LOV MARIT BELL, HUSBAND AND WIFE

and dated 3/23/94 to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1320 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. , page(s) , as Document
No. 94293410 COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 48 IN BLOCK 3 IN COLONY POINT PHASE 1, BEING A SUBDIVISION OF PART OF
THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MAY 23, 1977,
AS DOCUMENT NO. 23937795 IN COOK COUNTY, ILLINOIS.

GIT

94293410

PTN 02-16-309-048-0000
ALSO KNOWN AS: 4925 LICHFIELD DRIVE, HOFFMAN ESTATES, ILLINOIS 60010

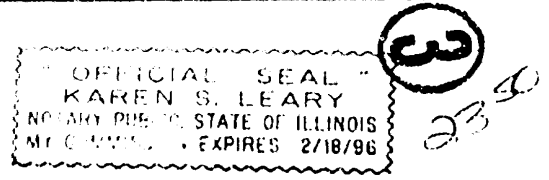
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK
On March 23rd, 1994 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DANIEL A. SHEEHAN
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Karen S. Leary
COUNTY Cook
My Commission Expires 2-18-96

SUN MORTGAGE CORPORATION
By: [Signature]
Its: _____
By: _____
Its: _____
Witness: Dawn Webb
Dawn WEBB



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

9-28-2010

