

UNOFFICIAL COPY

94293413

Return to (enclosed self-addressed stamped envelope)
 Name Household Bank, F.S.B.
 Address: 100 Mittel Drive
 Wood Dale, Illinois 60191
 This instrument Prepared by GRACE KO
 Address
 Property Appraiser's Parcel Identification (Full) Number(s)
 Grantor(s) # B # (4)



ASSIGNMENT OF MORTGAGE FROM CORPORATION

SPACE ABOVE THIS LINE FOR PROCEEDING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That FIRST NATIONAL MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of TEN Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture or mortgage bearing date the 23RD day of MARCH, 1994 made by

ROBERT J. DONAHUE AND SUSAN E. DONAHUE, H.S. WIFE.

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and recorded as Instrument Number 3-31-94 in book page of Official Records in the County Recorder's Office of COOK County, describing land therein as:

THE EAST 1/2 OF LOT 146 IN MONT CLARE GARDENS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50
 T#0011 TRAN 0976 03/31/94 15:27:00
 \$1634 \$ *-94-293413
 COOK COUNTY RECORDER

TAX #: 13-30-122-013

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 28TH day of MARCH, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 23RD day of MARCH, 1994

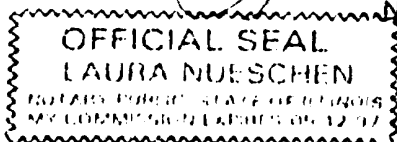
FIRST NATIONAL MORTGAGE CORPORATION

Attest: GRACE KO
 STATE OF ILLINOIS
 COUNTY OF COOK

By: PAMELA J. CROWLEY
 Its Attorney-In-Fact

The foregoing instrument was acknowledged before me this 23RD day of MARCH, 1994 by PAMELA J. CROWLEY an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)



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Property of Cook County Clerk's Office

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