

# UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

94293882

KNOW ALL MEN BY THESE PRESENTS;

That I SHAM SINGH of WILLOW MORTGAGE OF AMERICA county of COOK and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane Emerson, or Carla Madura, or Jill Kinsall, or Jeffery S. Bransford of Household Bank, f.s.b. of the City of Wood Dale, County of DuPage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust or security instrument and note alonge for the following loan transaction:

Borrower(s) Name: MUNDEK SINGH & HARSINDER KOUR  
Address of Property: 825 D McHENRY RD WHEELING IL 60090  
City, State, Zip Code:  
HMS Loan Number: 57265434  
Legal Description:

DEPT-01 RECORDING \$23.50  
T0000 TRAM 2105 03/31/94 15:41:00  
#1120 : 4-94-22733222  
COOK COUNTY RECORDER

IN FILE  
Book 03-03-301-109

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 16 day of MARCH, 19 94.

*Sham Singh*



Household BANK  
100 MIHE DR  
WOODDALE IL  
60191

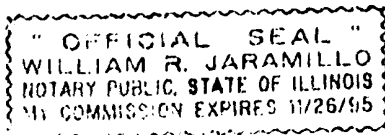
State of: ILLINOIS  
County of: COOK

On MARCH 16 1994 before me, SHAM SINGH, personally appeared \_\_\_\_\_ personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)



23.50

SAS - A DIVISION OF INTERCOUNTY

A.O. 513978 72N

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11/11/2010

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91299585

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3 1 1 1

PARCEL 823 D: THE SOUTHERLY 20.0 FEET OF THE NORTHERLY 115.25 FEET OF LOT 5 IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 823 DP: THE WESTERLY 10.0 FEET OF THE EASTERLY 40.0 FEET, AS MEASURED ALONG THE SOUTHERLY LINE, OF THE SOUTHERLY 30.0 FEET, AS MEASURED ALONG THE EASTERLY LINE OF LOT 5 IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATIONS RECORDED AS NUMBERS 18868668 AND 86-366568.

Cook County Clerk's Office

942935592

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