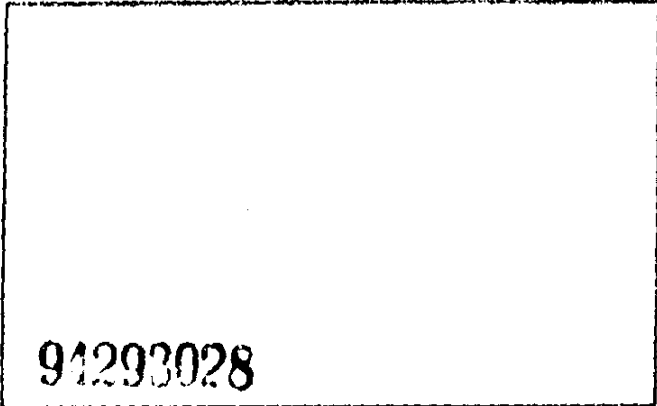


# UNOFFICIAL COPY

Reserved for Recorder's Use Only

Recording Requested by:  
Avondale Federal Savings Bank  
20 North Clark Street  
Chicago, Illinois 60602

When Recorded Please Forward to:  
Jupiter Mortgage Corp.  
4825 North Scott Street, Suite 200  
Schiller Park, Illinois 60178



210034900

## Corporation Assignment of Mortgage

For value received, AVONDALE FEDERAL SAVINGS BANK also known as AVONDALE SAVINGS AND LOAN ASSOCIATION hereby grants, assigns, and transfers to JUPITER MORTGAGE CORP. all beneficial interest in that certain Mortgage executed by:

NICHOLAS KAUTZ AND

PAMELA KAUTZ

to AVONDALE FEDERAL SAVINGS BANK also known as AVONDALE SAVINGS AND LOAN ASSOCIATION, Trustee and which recorded 04-21-78 as Document Number 24414295, of Official Records in the office of the County Recorder of Cook County, State of ILLINOIS, describing land therein as described in Exhibit-A attached hereto and having the following Property Tax Number(s): 0 310404003.

TOGETHER with the Promissory Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

94293028

- DEPT-01 RECORDING \$23.50
- T#0011 TRAN 0973 03/31/94 13:40:00
- #1352 # \*-94-293028
- COOK COUNTY RECORDER

State of Illinois

ss.

County of Cook

Avondale Federal Savings Bank also known as Avondale Savings and Loan Association

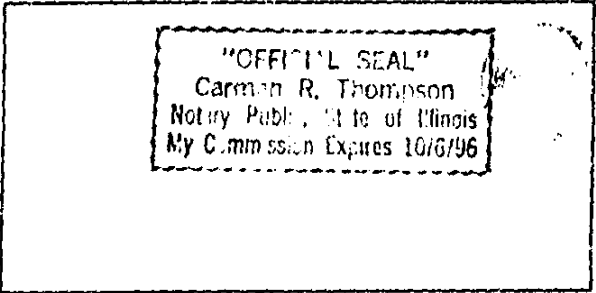
On 3, 1994 before me, 28

WAYNE BIVER personally appeared,

Wayne Biver  
Name: \_\_\_\_\_  
Title: VP

( ) personally known to me -- OR -- ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

2350



WITNESS my hand and official seal.

Signature Carmen R. Thompson

Reserved for Notary Stamp

UNOFFICIAL COPY

Property of Cook County Clerk's Office

02036216

UNOFFICIAL COPY

14-21-00349-0  
F H L C 27701-2

This instrument was prepared by  
JOSEPH N. MURPHY, JR. ex parte  
FRANKLIN SAVINGS ASSOCIATION  
(Name)  
101 W. MADISON, CHICAGO, ILL.  
(Address)

49663

MORTGAGE

24414295

THIS MORTGAGE is made this 20th day of April 1978, between the Mortgagor, Nicholas Kautz and Pamela Kautz, Franklin Savings Association (herein "Borrower"), and the Mortgagee, Franklin Savings Association, a corporation organized and existing under the laws of the State of Illinois, whose address is 101 W. Madison, Chicago, Illinois 60602 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of FORTY FIVE THOUSAND AND NO/100 Dollars, which indebtedness is evidenced by Borrower's note dated APRIL 20, 1978 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2007.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

LOT 5 IN BLOCK 3 IN DUNHURST SUBDIVISION OF UNIT NO. 3, IN THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON SEPTEMBER 23, 1955 AS DOCUMENT 16371790, IN COOK COUNTY, ILLINOIS.

24414295

92580028

which has the address of 749 N. GREEN DRIVE WHEELING ILLINOIS 60090 (herein "Property Address"); (State and Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, amendments or reservations listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.