

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

11709

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94293289
Above Space Reserved for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the **CORPORATE AMERICA FEDERAL CREDIT UNION**
970 OAKLAWN, SUITE 102, ELMHURST, ILLINOIS 60126

a corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness
secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto **MYRON G. SAYLORS AND JACQUELINE J. SAYLORS, HIS WIFE, AS JOINT TENANTS**
(NAME AND ADDRESS)
4160 RAYMOND ROAD, BROOKFIELD, ILLINOIS 60513

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain **MORTGAGE**, bearing date the **11th** day of **APRIL**,
19 89, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book
_____ of records, on page _____, as document No. **89166124**, to the premises therein described,
situated in the County of **COOK**, State of Illinois, as follow:, to wit:

**NORTH 1/2 OF LOT 49, LOT 50 AND THE SOUTH 1/2 OF LOT 51 IN BLOCK 5 IN WEST GROSSDALE A SUBDIVISION
IN THE WEST 1/2 OF NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P. I. N. 18-03-116-062

COMMONLY KNOWN AS: **4160 RAYMOND ROAD, BROOKFIELD, ILLINOIS 60513**

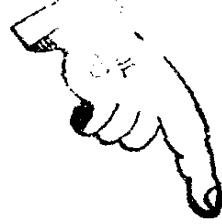
✓ DEPT-61 RECORDING \$23.50
✓ T42222 (RAH 9232 03/31/94 14:18:00)
✓ \$4891 + 2.6% *-94-293289
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **CORPORATE AMERICA FEDERAL CREDIT UNION**

has caused these presents to be signed by its **President**, and attested by its

Secretary, and its corporate seal to be hereto affixed, this **21** day of **March**, 19 **94**.



By **RICHARD K. WELLNER**
Attest: **ROBERT J. WACLAWIK**

President
Secretary

2350

This instrument was prepared by **JOSEPH M. PISULA 2510 E. DEMPSTER, SUITE 110, DES PLAINES, ILLINOIS 60016**
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

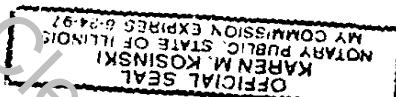
UNOFFICIAL COPY

GEORGE E. COLE,
LEGAL FORMS

MAIL TO:

To _____

ADDRESS OF PROPERTY: _____



CHIEF under my hand and _____ sealed this 21st day of March A.D. 1997
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.
Pursuant to authority given by the Board of DIRECTORS
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such _____ President and _____ Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
a corporation, and ROBERT J. MACAWIK _____ personally
personally known to me to be the _____ President of the CORPORATE AMERICA FEDERAL CREDIT UNION
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD K. WELNER
, a Notary public
THE UNDERSIGNED
COUNTY OF ILLINOIS
SS.

Q32563