

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94293290

Above Space For Recorder's Use Only

Accom

KNOW ALL MEN BY THESE PRESENTS, That the CORPORATE AMERICA FEDERAL CREDIT UNION
970 OAKLAWN SUITE 100, ELMHURST, ILLINOIS 60126

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT E. A. ZUPANCIC AND BETTY A. ZUPANCIC, HIS WIFE IN JOINT TENANCY
(NAME AND ADDRESS)
5980 WILLOW SPRINGS ROAD, LAGRANGE, ILLINOIS 60525

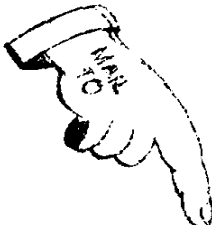
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of JULY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90-349384, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 112.90 FEET OF LOT 10 (EXCEPT THE WEST 710 FEET THEREOF) IN WILLOW SPRINGS ROAD ADDITION, BEING A SUBDIVISION OF THE SOUTH 522.42 FEET OF THE NORTH 1357.10 FEET OF THE EAST 942.21 FEET OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK IN COUNTY, ILLINOIS.
P.I.N. 10-17-305-022
COMMONLY KNOWN AS: 5980 WILLOW SPRINGS ROAD, LAGRANGE, ILLINOIS 60525

DEPT-01 RECORDING 923.50
T#2222 TRM 232 03/31/94 14:18:00
#4892 ÷ LF 94-293290
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CORPORATE AMERICA FEDERAL CREDIT UNION has caused these presents to be signed by its _____ President, and attested by its _____ Secretary, and its corporate seal to be hereto affixed, this 21 day of MARCH, 1994.



By Richard K. Wellner
RICHARD K. WELLNER President
Also: Robert J. MacLanik
ROBERT J. MACLANIK Secretary

2350

This instrument was prepared by JOSEPH M. PISULA 2510 E. DEMPSTER, SUITE 110, DES PLAINES, ILLINOIS 60016
(NAME AND ADDRESS)

RELEASE DEED
By Corporation

TO

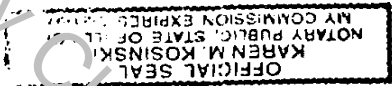
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office



1. THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD K. WELLNER, President of the CORPORATE AMERICA FEDERAL CREDIT UNION and ROBERT J. WACLAWIK, a corporation, and _____, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this _____ day of _____ 19____
Karen M. Kosinski
NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF DuPage }
SS.

02155376

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF DUPAGE } SS.

I, THE UNDERSIGNED, a notary
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD K. WELNER
personally known to me to be the President of the CORPORATE AMERICA FEDERAL CREDIT
and ROBERT J. WACLAWIK, per
known to me to be the Secretary of said corporation, and personally known to me to
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in
and severally acknowledged that as such President and Secretary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and vol
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 21st day of MARCH 1994
Karen M. Kosinski
NOTARY PUBLIC

OFFICIAL SEAL
KAREN M. KOSINSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/97

RELEASE DEED

By Corporation

TO

CLASS OF PROPERTY:

3-31-94

T. Johnson

Property of Cook County Clerk's Office