


# UNOFFICIAL COPY

94293371

## LIMITED POWER OF ATTORNEY (CORPORATION)

KNOW ALL MEN BY THESE PRESENTS

That AAA HOME FINANCE CORP.  residing at 3619 W. DEVON AVE

Loan America Financial Corp.  
8100 Oak Lane  
Miami Lakes, Florida 33016

in the City of CHICAGO, County of COOK and

State of IL has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENTS do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s): LONGIN A. & AGENS TAJCHREBER

Address of Property: 9622 W. HIGGINS RD UNIT 3D  
City, State, Zip Code: ROSEMONT, IL 60018  
LAFC Loan Number: 50-524570-9

DEPT-01 RECORDING \$23.50  
TRAN 1266 03/31/94 15107100  
COOK COUNTY RECORDER

giving and granting unto my said attorney full power and authority to do and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 18<sup>th</sup> day of March, 1994.

DEPT-01 RECORDING \$23.50  
TRAN 1266 03/31/94 15107100  
\* 94-293371  
COOK COUNTY RECORDER

ATTESTED BY: Virginia Taylor

BY: Neelam Verma

TITLE: \_\_\_\_\_

TITLE: President

94293371

STATE OF: ILLINOIS

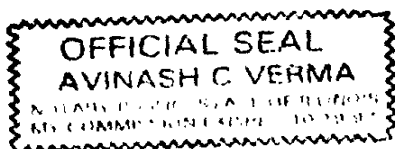
COUNTY OF: COOK


BE IT REMEMBERED, that on 18<sup>th</sup> March, 1994 before me, the subscriber, a Notary Public, State of IL, authorized to take acknowledgements and proofs in said county and state, personally appeared Neelam Verma, to me known, who, being by me duly sworn according to law, on his oath depose and make proof of my satisfaction, that he is President and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18<sup>th</sup> day of March, 1994.

Affix Corporate Seal

Avinash C. Verma  
NOTARY PUBLIC



3/18/94  
23.50  


REALTY TITLE, INC.  
ORDER # 41182

# UNOFFICIAL COPY

UNIT NO. 3D-S IN THE EXECUTIVE ESTATES CONDOMINIUM NO. C, AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED ON THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 20130740; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS THEY ARE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

TAX I.D. #: 12-04-204-054-1044

94200171

Property of Cook County Clerk's Office