## **UNOFFICIAL COPY**

## LIMITED POWER OF ATTORNEY

94293392

\$23.50

and State of Main is made and appointed, and BY THESE PRESENTS do mak owley, or Diane Emerson, or Carla Madura, or Jill Kinsall, of ank, f.s.b. of the City of Wood Dale, County of DuPage and formey for and in my name and steed to;  recute any and all documents for the purpose of assigning a ed of trust, security instrument and note, including but not limed of trust, or security instrument and note allonge for the formower(s) Names: Antibrity Sanitation of Sani	r Jeffery S. Bransford of Household State of Illinois my true and lawful and transferring a certain mortgage, alled to, an assignment of mortgage,
ed of trust, security instrument and note, including but not illmed of trust, or security instrument and note allonge for the formwer(s) Mamos: ՀՀՀԿՅԻՐՐՅ ԹԻՐԴՐՅ - Կ - ԵՐԻՐԵՐ ԵՐԻՐ ԻՐԵՐԵՐԻՐ - ԵՐԻՐԵՐԵՐԻՐ - ԵՐԻՐԵՐԵՐԵՐԻՐ - ԵՐԻՐԵՐԵՐԵՐԵՐԵՐԵՐԵՐԵՐԵՐԵՐԵՐԵՐԵՐԵՐԵՐԵՐԵՐԵ	illed to, an assignment of mortgage, ollowing loan transaction: ડમપ્રાવ્યવસ્થા
ldress of Properly (ศากษา ๑ ระชากพย ly, State, Zip 6644: 646820 กก ๒๓๔๓๖ AS Loan Number: ๑๖๖฿ฅ๑๖	
ldress of Properly (ศากษา ๑ ระชากพย ly, State, Zip 6644: 646820 กก ๒๓๔๓๖ AS Loan Number: ๑๖๖฿ฅ๑๖	
AS Loan Number: ട്രോള്യപ്പ	DEFI-61 KECUNUING
gai Description:	TENNIA TRAN 1266 03/31/94
	\$4002 \$ \$-94-293
LOT 3 IN BLOCK 1 IN PTICLAS MANOR, BEING A SUBDIVISION O 15 IN GRANT LAND ASSICIATION RESUBDIVISION IN SECTION 21 RANGE 13, EAST OF THE FIRD PRINCIPAL MERIDIAN, IN COOK	I, TOWNSHIP 39 NORTH,
TAX I.D. #: 16-21-419-023	
i and thing whatsoever, requisite and necessary to be done in all intents and purposes, as I might or could do if personally I power of substitution and revocation, hereby ralifying and call lawfully do or cause to be done by virtue hereof.	y present at the doing thereof, with
TESTIMONY WHEREOF, I have hereto set my hand	and seal this 1645 day of
<b>\</b>	0
	94293392
200 miles	- 4
	150
unty of: COOK	(C)
03/16/94 before me. 5/4017 5/16/	
personally known to me to the within instrument and acknowledged to the within instrument and acknowledged to the in his/her/thelr authorized capacity(les), and that by the interpretation in the person(s) or the entity upon behalf of which it trument.	his/her/their signature(s) on the
TNESS my hand and official seal.	
THE ?	
nature	(Seal)

FIRST BOOK 1100 1 1000 2/10

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Detroit Con

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