

UNOFFICIAL COPY

94293393

Return to (enclose self addressed stamped envelope)
Name: Household Bank, f.a.b.

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by CHARLIE

Address

Property Appraisers Parcel Identification (Folio) Number(s)

Grantee(s) U.S. #s)

SPACE ABOVE DORLINE FOR PROCESSING DATA

SPACE ABOVE DORLINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That CITYWIDE MORTGAGE OF AMERICA, CORP.

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of ----- TEN ----- Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 25TH day of MARCH, 1994 made by

ANTONIO SANCHEZ AND ESTHER SANCHEZ, HIS WIFE

DEPT-01 RECORDING \$23.50
T#0014 TRAM 1266 03/31/94 15:16:00
\$4005 ÷ *-74-293393
COOK COUNTY RECORDER

and recorded as Instrument Number _____ on _____ in book _____
page _____ of Official Records in the County Recorder's Office of cook
County, describing land therein as:

94293391

LOT 3 IN BLOCK 1 IN DOUGLAS MANOR, BEING A SUBDIVISION OF THE EAST
3/8 OF BLOCK 15 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21,
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

94293393

TAX I.D. # 16-21-419-023

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 30TH day of MARCH, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 25TH day of MARCH, 1994

CITYWIDE MORTGAGE OF AMERICA, CORP.

Attest:

Tom Kane
TOM KANE

By:

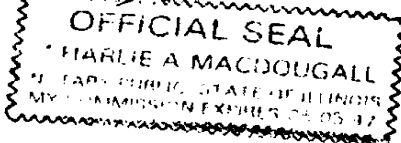
Carla Madura
CARLA MADURA
Its Attorney-In-Fact

STATE OF ILLINOIS
COUNTY OF DuPage

The foregoing instrument was acknowledged before me this 25TH day of MARCH, 1994 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Charlie A. MacDougall
Notary Public



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