3298221 Loan No.

94294469

THE PROTECTION OF FOR OWNER, THIS RELEASE SHALL FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$23.00 T40011 TRAN 0978 03/31/94 15:53:00 +1688 + \*-94-294469 \*-94-294469

Bank United of Texas FSB, in consideration of having received full payment of all sums letured to be paid by the mortgage dated JULY 26, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93-634464, releases, conveys and quit claims unto BENJAMIN ATHAI MARRIED TO OLIMPIA MIHAI all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit: thereby, to-wit:

LOT 2 (EXCEPT THE NORTH 13 FEET THEREOF) IN BLOCK 9 IN KRENN AND DATO'S CRAWFORD-PETERSON ADDITION TO NORTH EDCLMATER, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3 (NORTH OF THE INDIAN BOUNDARY LINE) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCEPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1924, AS DICTMENT NUMBER 8548903, IN COOK COUNTY, ILLINOIS. P.I.N.: 03-03-209-029

IN WITNESS WHEREOF, said Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, February 15, 1994.

Bank United of Texas FSB

BY:

Nancy B, Huckand Vice President

STATE OF TEXAS

COUNTY OF HARRIS

94294469

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Nancy B. Huckaby, Vice Includent of Bank United of Texas FSB, personally known to me to be the same person in see name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 25, 1994.

PAM WHITE MY COMMISSION EXPIRES October 4, 1997

Notary Public in and the State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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