UNOFFICIAL COOP Recorder's Use Only

Recording Requested by:
Avondale Federal Savings Bank
20 North Clark Street
Chicago, Illinois 60602

When Recorded Please Forward Jupiter Mortgage Corp.
4825 North Scott Street, Suite 200
Schiller Park, Illinois 60176

94294665

210035808

Corporation Assignment of Mortgage

For value received, AVONDALE FEDERAL SAVINGS BANK also known as AVONDALE SAVINGS AND LOAN ASSOCIATION hereby grants, assigns, and transfers to JUPITER MORTGAGE CORP. all beneficial interest in that certain Mortgage executed by:

EDWARD KRICH AND

VIRGINIA M KRCH

to AVONDALE FEDERAL SAVINGS BANK also known as AVONDALE SAVINGS AND LOAN ASSOCIATION, Trustee and which recorded 05–22–78 as Document Number

3019060 , of Official Records in the office of the County Recorder of Cook County, State of ILLINOIS, describing land therein as described in Exhibit-A attached hereto and having the following Property Tax Number(s): 1630110003

TOGETHER with the Promissory Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

State of Illinois County of Cook	SS.	Avondale Federal Savings Bank Avondale Savings and Luan As	
	. 1994 before me, <u>28</u> ER personally appeared,	Waying A Cher	<u>~~</u>
of satisfactory evidence	ne OR ()proved to me on the basis to be the person(s) whose name(s)	Title:	19
	within instrument and acknowledged		77
•	executed the same in his/her/their , and that by his/her/their signature(s)		
• • • • • •	erson(s), or the entity upon behalf of	"OFFICIAL SEAL"	/

WITNESS my hand and official seal.

signature Corner C. Thompson

which the person(s) acted, executed the instrument.

Reserved for Notary Stamp

Carmen R, Thompson

Notary Public, State of Elicols

UNOFFICIAL COPY This Instrument was prepared by:

7007

Joseph N. Mc Nally, Exec. V.P. Franklin Savings Association

101 W. Madison, Chicago, 111.

MORTGAGE

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of the Third P	rincipal Meridian,	, in cook t	ounty, III	Control of the second of the s		
East half of t South of River	ve (75) in Nepil a he Northwest Quart side Parkway of Se	ter /except	the East	41 acres th O North, Ra	ereof) l nne 13. E	ying
payment of all other sum Mortgage, and the perform of any future advances, w "Future Advances"), Bor located in the County of.	s, with interest thereon nance of the coverants s ith interest thereon, may rower does hereby nor	i, advanced it and agreement de to Borrowe gage, grant a	n accordance s of Borrowe r by Lender ad convey to	herewith to pre- r herein contain pursuant to par Lender the foll State of Illino	otect the se ed, and (b) t ngraph 21 h owing descr s:	curity of this the repayment nereof (herein libed property
To SECURE to Lende	: er (a) the repayment of	The indebted	ness evidence	d by the Note.	with interes	t thereon, the
hundred and ni/100 note datedMay .22, interest, with the balance	(370)(her oChe indebtedness, if n	ein "Note"), ot suoner paid	ollars, which providing for I, due and pay	Indebtedness is monthly batt able on	himoniza81/ Jimoniza81/	by Borrower's principal and
WHEREAS BOSTOWER	is machined to Lender b	n the oringing	l sum of	Fifty two	housand	five
101 linet Madison	Street. Chicago, I	វីវិកាច់វិទី ' ច	ბგეგ, , , , , , , , , ,	, whose address.	: 13	
Enanklin, Savings, As existing under the laws of 101 Hest, Madison.	ssociation	i Tibbakk			corporation	organized and

Together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deamed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will content and domain generally the title to the Property against all claims and demands, subject to any declarations, and claims or room and listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's incourt in the coverage.

3429466

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPYM NO. 210035 808

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Carmen R. Thompson, Assistant Vice President , being first duly
(Name and Title)
sworn upon cath, statas:
sworn upon cach, scaras:
1. That notification was given to Edward Kreh, at
1. That notification was given to Wirginia M. nrch, at
6914 Riverside Drive Berwyn =160902 the owners of
record on Carcificate No. 1303836
CVA
that a release of document number 3019060
was presented for filing on
(Data)
2. That presentation to the Registrar of filing of a Release of
Lian or Mortgage would cause the property to be withdrawn from
the Torrans system and recorded with the Recorder of Deeds of
Cook County.
I, Carmen R. Thompson , declare that I have examined
this form, that all statements included in this afficavit to the
best of my knowledge and belief are true, correct, and complete,
and will hold the Registrar of Titles/Recorder of Deeds harmless
from any liability which may arise as a result of reliance on the
statements made hersin.
mman R. Chompson
Affiant
Subscribed and sworn to before
me by the said
this 30th day of March
X
Mare Marcaliella. Diane A. Carrabotta
Notary Public, State of Blinds
thy Commission Explins 1/7/97

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