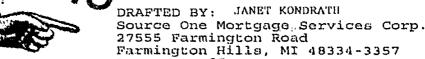
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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE REGISTRAR OF TITLES IN WHOSE OFFICE THE DEED

MOFITGAGE OR DEEL TRUST WAS FILED. FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

RNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 25TH day of APRIL 19 86 made and executed by M. WARD NIFFER III, A BACHELOR & NICHAEL M. RUBCAYCKI. A BACHELOR of the First part, to ALLSTATE ENTERPRISES MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK , state of ILLINGIS, in liber , page , Doc No. 86166306 , Registered back Certificate No. THE NORTH IOS FERT OF THE EAST 1 OF LOT 34 IN OAK GROVE ADDITION TO CHICAGO, BEING A SUBJUTISION OF PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WAST 1 OF THE THEOPRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. TAX NUMBER: 14-28-107-068 /OLINE 486 Is fully paid, satisfied and discharged. Dated this 22ND day of DENEMBER 19 93 SOURCE One Mortgage Services Corporation FKA: Fireman's Fund Mortgage Corporation RAM Hambacture's Manufacture's Manufac	İ
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THE NORTH 105 FEET OF THE EAST 1 OF LOT 34 IN OAK GROVE ADDITION TO CHICAGO, BEING A SUBJIVISION OF PART OF LOT 2 IN BICKERBIKE AND STEELE'S SUBDIVISION OF THE WE'T 1 OF THE NORTHWEST 1 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NUMBER: 14-28-107-068 OLINE 486 Is fully paid, satisfied and discharged. Dated this 22ND day of DECEMBER 19 93 SOURCE On: Mortgage Services Corporation FKA: Fireman's Fund Mortgage Corporation FKA: Fireman's Fund Mortgage Corporation Whose Address is: 27555 Farmington Rd. Farmington Hills MI 48334-3357 Witnesses: Manufacturers danover Mortgage Corporation Whose Address is: 27555 Farmington Rd. Farmington Hills MI 48334-3357 Witnesses: Manufacturers danover Mortgage Corporation Whose Address is: 27555 Farmington Rd. Farmington Hills MI 48334-3357 Witnesses: Manufacturers danover Mortgage Corporation Whose Address is: 27555 Farmington Rd. Farmington Hills MI 48334-3357 Witnesses: Manufacturers danover Mortgage Corporation Address Fallon, Assistant Vice President Barbara Keller By: A. Ruskin, Assistant Vice President State of Michigan) AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION UNDER LIMITED POWER OF ATTORNEY FROM FHLMO, DULY RECORDED WITH REGISTRAN OF LOCAL COUNTY. On this 22ND day of DECEMBER 19 93 Defore me appeared Charles Fallon and A. Ruskin to me personally known who, being by me duly sworn, did say that they are the Assistant Vice President and Assistant Vice President respectively, of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and corporation, by authority of its board of directors, and Charles Fallon and A. Ruskin acknowledged said instrument to be the free act and deed of said corporation. My COMMISSION EXPRES MWY PRINE! NOTARY PUBLI	deeds for the county of COOK , state of ILLINOIS,
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Is fully paid, satisfied and discharged. Dated this 22ND day of DECEMBER 19 93 Source On: Mortgage Services Corporation FKA: Fireman's Fund Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corporation Whose Address is: 27555 Farmington Rd. Farmington Hills MI 48334-3357 Witnesses: Mary Kovetch By: A. Ruskin, Assistant Vice President Charles Fallon, Aast. Vice President State of Michigan) County of Oakland) UNDER LIMITED POWER OF ATTORNEY FROM FHILMS, DULY RECORDED WITH REGISTRAN OF LOCAL COUNTY: RECORDED WITH REGISTRAN OF LOCAL COUNTY: RESIDENCE And Assistant Vice President respectively, of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Charles Fallon and A. Ruskin acknowledged said instrument to be the free act and deed of said corporation. My COMMISSION EXPIRES MAY 28 36 ACTING IN OAKLAND COUNTY. MY COMMISSION EXPIRES MAY 28 36 ACTING IN OAKLAND COUNTY. Notary Public, County, MY COMMISSION EXPIRES MAY 28 36 ACTING IN OAKLAND COUNTY. Notary Public, County, Notary Public, County, Notary Public, County, Notary Public, County,	CHICAGO, BEING A SUBJIVISION OF PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WE'T & OF THE NORTHWEST & OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
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Source On: Mortgage Services Corporation FKA: Fireman's Fund Mortgage Corporation Whose Address ie: 27555 Farmington Rd. Farmington Hills MI 48334-3357 Witnesses: Mary Kovatch By: Charles Fallon, Asst. Vice President State of Michigan) County of Oakland) WIDER LIMITED POWER OF ATTORNEY FROM FHLMG, DULY WIDER LIMITED POWER OF ATTORNEY FROM FHLMG, DULY RECORDED WITH REGISTRANG FLOCAL COUNTY: On this 22ND day of DECEMBER 19 93 Defore me appeared Charles Fallon and A. Ruskin to me personally known who, being by me duly sworn, did say that they are the Assistant Vice President and Assistant Vice President respectively, of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Charles Fallon and A. Ruskin acknowledged said instrument to be the free act and deed of said corporation. My Commission Expires My 28189 MY COMMISSION EXPIRES MAY 28189 ACTING IN OAKLAND COUNTY	Is fully paid, satisfied and discharged. 94294681
FKA: Fireman's Fund Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corporation Whose Address in: 27555 Farmington Rd. Farmington Hills MI 48334-3357 Witnesses: Many Kowatch By: Charles Fallon, Asst. Vice President By: A. Ruskin, Assistant Vice President State of Michigan) County of Oakland) County of Oakland) On this 22ND day of DECEMBER 19 93 before me appeared Charles Fallon and A. Ruskin to me personally known who, being by me duly sworn, did say that they are the Assistant Vice President and Assistant Vice President respectively, of Source One Mortgage Services Corporation and that the seal affixed to said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Charles Fallon and A. Ruskin acknowledged said instrument to be the free act and deed of said corporation. My Commission Expires: NOTARY PUBLIC, WAYNE COUNTY, MI MY COMMISSION EXPIRES MAY 28 36 ACTINE IN OAKLAND COUNTY.	Dated this 22ND day of DECEMBER 19 93
Barbara Keller A. Ruskin, Assistant Vice President State of Michigan) County of Oakland) County of Oakland) On this 22ND day of DECEMBER 19 93 Aspeared Charles Fallon and A. Ruskin to me personally known who, being by me duly sworn, did say that they are the Assistant Vice President and Assistant Vice President and Assistant Vice President tespectively, of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Charles Fallon and A. Ruskin acknowledged said instrument to be the free act and deed of said corporation. My Commission Expires: NOTARY PUBLIC, WAYNE COUNTY, MI MY COMMISSION EXPIRES MAY 28 1218 ACTING IN OAKLAND COUNTY.	FKA: Fireman's Fund Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corporation Whose Address is: 27555 Farmington Rd. Farmington Hills MI 48334-3357 Witnesses:
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On this 22ND day of DECEMBER 19 93 before me appeared Charles Fallon and A. Ruskin to me personally known who, being by me duly sworn, did say that they are the Assistant Vice President and Assistant Vice President respectively, of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Charles Fallon and A. Ruskin acknowledged said instrument to be the free act and deed of said corporation My Commission Expires: CLAIRESSA LYN PARNELL MOTARY PUBLIC, WAYNE COUNTY, MI MY COMMISSION EXPIRES MAY 28 1936 ACTING IN OAKLAND COUNTY Notary Public, County,	- COUNTY OF DECLETO 1 COUNTED DOWER DE BILLIONET CIVOLTURES COM
MY COMMISSION EXPIRES MAY 28/1986 ACTING IN OAKLAND COUNTY	On this 22ND day of December 19 93 before me appeared Charles Fallon and A. Ruskin to me personally known who, being by me duly sworn, did say that they are the Assistant Vice President and Assistant Vice President respectively, of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Charles Fallon and A. Ruskin acknowledged said instrument to be the free act and deed of said corporation
	MY COMMISSION EXPIRES MAY 28 1986



Attn: Payoff Department

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