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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94294682

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 16TH day of FEBRUARY 19 87 made and executed by JEFFREY L. KRUPP & ELLEN J. KRUPP, HIS WIFE of the First part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 87096898, Registered Land Certificate No. _____.

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

TAX NUMBER: 05-32-113-042

Is fully paid, satisfied and discharged.

Dated this 22ND day of DECEMBER 19 93

Source One Mortgage Services Corporation
FKA: Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corporation
Whose Address is: 27555 Farmington Road
Farmington Hills, MI 48334-3357

Witnesses:

Linda Ferguson
Linda Ferguson

By: Richard J. Mayer, Assoc. Vice President

Delores Perry
Delores Perry

By: Douglas A. Wright, Asst. Vice President

State Michigan)
County Oakland)

*AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION
UNDER LIMITED POWER OF ATTORNEY FROM FHLMC, DULY
RECORDED WITH REGISTRAR OF LOCAL COUNTY.*

Doc # 88-030641

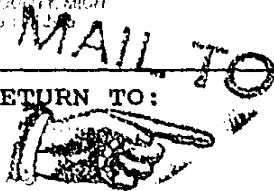
On this 22ND day of DECEMBER 19 93 before me appeared Richard J. Mayer and Douglas A. Wright to me personally known who, being by me duly sworn, did say that they are respectively the Associate Vice President and Assistant Vice President of Source One Mortgage Services Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Richard J. Mayer and Douglas A. Wright acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

BETH ANN GENTILE
NOTARY PUBLIC - COOK COUNTY, MICH
MY COMMISSION EXPIRES _____

Beth Ann Gentile
Notary Public, County,

WHEN RECORDED RETURN TO:



DRAFTED BY: JANET KONDRATH
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Janet Kondrath

94294682
10/25/93 1125/167 KRUPP

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23504

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PARCEL 1: THAT PART OF LOT 2 IN WILMETTE WEST TOWN HOMES, A RESUBDIVISION OF LOT 2 IN WEINPER AND BALABAN RESUBDIVISION IN SECTION 72, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINING AT THE INTERSECTION OF THE MOST SOUTHWESTERLY LINE OF SAID LOT AND A LINE 46.78 FEET (MEASURED AT RIGHT ANGLES) SOUTHEASTERLY OF AND PARALLEL WITH THE MOST SOUTHERLY NORTHWESTERLY LINE OF SAID LOT; THENCE NORTH 63 DEGREES 12 MINUTES 36 SECONDS EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 83.02 FEET TO ITS INTERSECTION WITH A LINE 52.00 FEET (MEASURED AT RIGHT ANGLES) SOUTHWESTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID LOT; THENCE SOUTH 26 DEGREES 47 MINUTES 21 SECONDS EAST ALONG SAID PARALLEL LINE A DISTANCE OF 23.47 FEET TO ITS INTERSECTION WITH A LINE 10.0 FEET (MEASURED AT RIGHT ANGLES) WESTERLY OF AND PARALLEL WITH THE EAST LINE OF SAID LOT; THENCE SOUTH 00 DEGREES 25 MINUTES 47 SECONDS EAST ALONG SAID PARALLEL LINE A DISTANCE OF 27.16 FEET TO THE SOUTH LINE OF SAID LOT; THENCE SOUTH 87 DEGREES 58 MINUTES 00 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 79.45 FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 20 DEGREES 47 MINUTES 24 SECONDS WEST ALONG THE MOST SOUTHWESTERLY LINE OF SAID LOT, A DISTANCE OF 12.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE PARCEL AS SET FORTH IN DECLARATIONS RECORDED AS DOCUMENT NUMBERS 22634556 AND 22986310, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID #05-32-113-042 ^{C.A.} *[Signature]*

94294682

Cook County Clerk's Office