

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

FORM NO. 21  
April, 1980

94294762

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

94294762

DEPT-03 RECORDING \$23.50  
TR0000 TRAM 7109 03/31/94 16:28:00  
#1245 # 94-294762  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIELD MORTGAGE CO. F/K/A WESTAMERICA MORTGAGE COMPANY

of the County of DENVER and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 4th day of JUNE 1984, made by FRANK KRSEK AND EMILIE KRSEK, HIS WIFE

made by WESTAMERICA MORTGAGE COMPANY to and recorded as document No. LR3374769 in Book at page in the office of COUNTY CLERK of COOK ILLINOIS County, in the State of

THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 7 IN BLOCK 45 IN THE SUBDIVISION OF BLOCKS 45, 47, 48, 49, 50, 51 AND 52 IN CIRCUIT COURT PARTITION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-31-319-015 3741 S Warranah Bldg

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness HIS hand and seal this 9th day of MARCH 1994

ANN M. RASMUSSEN, ASST. VICE PRESIDENT (SEAL)  
MARK C. MCKERNON, ASST. SECRETARY (SEAL)

STATE OF MINNESOTA  
COUNTY OF

I, THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ANN M. RASMUSSEN AND MARK C. MCKERNON, ASST. VICE PRESIDENT AND ASST. SECRETARY

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein expressed.

OFFICIAL SEAL  
GINNY TRIPAM  
Notary Public State of Illinois  
My Commission Expires 6/18/97

Given under my hand and official seal this 9th day of MARCH 1994

Notary Public

FILED MIG. P.O. BOX 1199 MPLS, MN 55440

This instrument was prepared by

(NAME AND ADDRESS)

416304762

Registered as 991538 GHT

94294762

3350

# UNOFFICIAL COPY



James J. King  
6447 W. Belmont Rd  
Berwyn, Ill 60403

Property of Cook County Clerk's Office

9425102