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UNOFFICIAL COPY

PREPARED BY
D. BRADLEY SPRINGER
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO

COMERICA MORTGAGE CORPORATION
POST CLOSING DEPARTMENT
OAKTEC OFFICE CENTER-7474
DETROIT
MICHIGAN 48275-7474



94294806

94294806

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 3979164

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TALMAN BANK FSB
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 1994
executed by
LINDA A.B. JOHANEK AND JAMES A. JOHANEK, WIFE AND HUSBAND

to COMERICA MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF MICHIGAN
and whose principal place of business is 3551 HAMLIN ROAD
AUBURN HILLS, MICHIGAN 48326
and recorded in Book/Volume No.
COOK

DEPT-01 RECORDING *23.50
T:0000 TRAN 7110 03/31/94 14:36:00
\$1290 # M-94-294306
COOK COUNTY RECORDER

,pages) ,as Document No.
County Records, State of ILLINOIS 94204805

described hereinafter as follows:
LOT 23 IN SUBDIVISION OF THE SOUTH PART OF BLOCK 1 IN SUFFEN'S
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GIT

17-06-307-012-0000

Commonly known as:
2041 WEST HADDON, CHICAGO, ILLINOIS 60622
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On 3-22-94 before me, the
(Date of Execution)

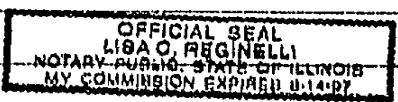
undersigned, a Notary Public in and for said County and State,
personally appeared KERRY PHINNEY
known to me to be the AUTHORIZED SIGNATORY
and MARIA T. MARTINEZ
known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

COMERICA MORTGAGE CORPORATION

Kerry Phinney
BY: KERRY PHINNEY
ITS: AUTHORIZED SIGNATORY

Maria T. Martinez
BY: MARIA T. MARTINEZ
ITS: AUTHORIZED SIGNATORY

WITNESS:



Notary Public *Lisa O. Reginelli*
My Commission Expires *8-14-97* Dupage County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50