UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK

LOAN NO. 025822652 (WILLIAM R. WAYMAN JR. BACHRLOR)

PAYOFF DATE: DECEMBER 28, 1992

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full natisfaction of all indebtedness secured by that cortain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive hald payment, done hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: WILLIAM R. WAYMAN JR. BACHELOR

Co-Mortgager:

Property Ardrens: 721 LIMERICK LANE U-1D 33733794

0.942 SCH 19:02

SECORDIN A 940941.56 # 27,00

03728794

9052 MCB 10:42

SCHAUMBURG IL 60193 Mortgages: JOVENMUEHLE MORTGAGE INC.

Date of Mortgago, JULY 19, 1990 Date Recorded: JULY 20, 1990

PIN #: 07-27-102-019-1410

Clerk's File #: 90349350 5

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

UNIT 1-"D", 721 LIMERICK, 20 THE LAKEWOOD CONDONINIUM AS DELINEATED ON A SURVEY. OF PART OF LOT 16131 IN SECULO 2, WEATHERSFIELD UNIT NO. 16, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULTY, ILLINOIS, WHICH SURVEY IS ATTACHED AT EXHIBIT 'A' TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT 25252295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

and recorded in the records of COOK COUNT (JULINOIS

IN WITNESS WHEREOF, the undersigned has causer, these presents to be executed on JANUARY 23, 1993.

Sears Mortgage Corporation

Allstate Enterprise Mortgage Corpor tion

Victoria C. Hoskins

Witness Kathy Rude

COOK COUNTY

Wendy S. Saris Assistant Secretary

zabeth C. Head Assistant Vice, Presi

STATE OF ILLINOIS) BBJESSE WHITE COUNTY OF COOK

On this JANUARY 23, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they as, such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that, such Corporation executed the within instrument pursuant to its by laws or a resolution of its Board of Directors,

WITNESS My hand and official seal.

When recorded mail to: WILLIAM WAYMAN JR 721 LIMERICK LN U 1D

SCHAUMBURG IL 60193

PREPARED BY: SEARS MORTGAGE CORPORATION JEANINE DRURY 568 Atrium Drive Vernon Hills, IL 60061

M. CARDURE

LIC, STATE OF ILLINOS