

209694

UNOFFICIAL COPY

When Recorded Mail To:

PATRICK M. MAYER
7119 WEST 114TH STREET
WORTH, ILLINOIS 60482



0007 FEB 13 1994
RECORDED & INDEXED
MAIL
94294199 #
0007 FEB 13 1994

682 SFSA #2527839/PATRICK M MAYER/LT/COOK/IL
CS\NDOC\NASG\NAFF\NATCH LGL\NREC\1ST

RELEASE OF MORTGAGE

By a certain mortgage dated April 28, 1988 and recorded May 3, 1988 as Document No. 88185815 in the Office of Recorder of Deeds for COOK County, Illinois, PATRICK M. MAYER AND DIANE M. MAYER, HIS WIFE executed a mortgage to UNITED SAVINGS OF AMERICA as Mortgagee the real property described as follows:

LOTS 67 AND 68 IN ARTHUR DUNAS HARLEM AVENUE ADDITION NO. 3, BEING A SUBDIVISION OF THE SOUTH 1435.5 FEET OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE WEST 33 FEET OF THE EAST HALF AND EXCEPT THEREFROM THE EAST 33 OF THE WEST HALF OF SAID WEST HALF OF THE NORTHWEST QUARTER), IN COOK COUNTY, ILLINOIS.

Property Address: 7119 WEST 114TH STREET, WORTH

Permanent Tax I.D. No.: 24-19-117-014 (LOT 68) AND 24-19-117-015 (LOT 67)

Thereafter said mortgage was assigned to:

AMERICA'S MORTGAGE SERVICING, INC.

All the notes described in and secured by said mortgage have been paid in full.

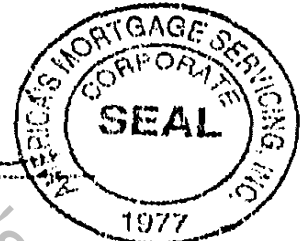
Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY March 12, 1994.

AMERICA'S MORTGAGE SERVICING INC.

By: Ronald T. Gravette
RONALD T. GRAVETTE
VICE PRESIDENT

Attenti: Fran Burian
FRAN BURIAN
ASST. SECRETARY

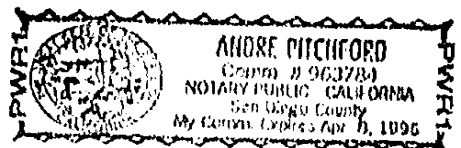


STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

I Heroby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AMERICA'S MORTGAGE SERVICING INC., a Corporation, organized and now existing under the laws of the State of Florida, and as such officers executed the foregoing instrument, the day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have herunto set my hand and affixed my official seal March 12, 1994.

Andre Pitchford
Notary Public



This Instrument Prepared By:

Westmoreland Service Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569

MARTHA MORSE

nm
\$23.50

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

94294199