

# UNOFFICIAL COPY

DEONOR S. COLP  
LEGAL FORM  
(Illinois)

NO. 371  
February, 1988

98294295

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

RECORDING 15.00  
R 94294295

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, J.C. Anderson, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Dearborn Street Associates Limited Partnership

Above Space For Recorder's Use Only.

for One Hundred Seventy-Nine Thousand Three Hundred Ninety-One and no/100ths Dollars, on the following described property, to-wit: THE WEST 1/2 OF LOT 3 AND ALL OF LOT 4 IN BLOCK 58 IN ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH IS NOW KNOWN AS LOTS 8, 9, AND 10 IN ASSESSOR'S RESUBDIVISION OF SUBLOTS 1 TO 5 OF BLOCK 58 OF ORIGINAL TOWN OF CHICAGO, IN SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREFORE RECORDED MAY 31, 1975 AS DOCUMENT 81390, IN COOK COUNTY, ILLINOIS.

**BOX 333**

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 93-869929

Permanent Real Estate Index Number(s): 17-09-463-001-000 and 17-09-463-002-000

Address(es) of property: 33 north Dearborn Street, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 28<sup>th</sup> day of November, 1993.

COOK COUNTY  
RECORDER

J.C. Anderson, Inc.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

JESSE WHITE  
ROLLING MEADOWS  
Secretary

By

James M. Schumb

By

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

98294295

This instrument was prepared by J.C. Anderson, Inc. 245 Sidney Court, Villa Park, IL 60181

(Name and Address)

73-80-779-02

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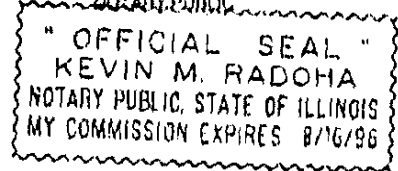
STATE OF ILLINOIS

COUNTY OF DuPage

SS.

I, Kevin M. Radoha, a notary public in and for the county in the state aforesaid, do hereby certify that James M. Schumacher, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of November, 1993.



STATE OF ILLINOIS

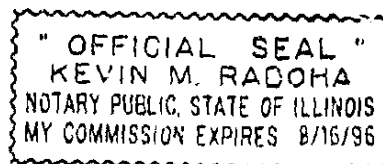
COUNTY OF DuPage

SS.

I, Kevin M. Radoha, a notary public in and for the county in the state aforesaid, do hereby certify that James M. Schumacher, president of J.C. Anderson, Inc., a Illinois corporation, and Thomas M. Schumacher, ~~XXXXXX~~ <sup>CEO</sup> of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such XXXXXX president and XXXXXX, ~~XXXXXX~~ <sup>CEO</sup> respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said XXXXXX ~~XXXXXX~~ <sup>CEO</sup> then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said XXXXXX ~~XXXXXX~~ <sup>CEO</sup> as own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29th day of November, 1993.

NOTARY PUBLIC



Property of Cook County Clerk's Office

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