

RELEASE OF MORTGAGE

Loan No. 04-22276-11

94295538

DEPT-01 RECORDING \$23.50
T80011 TRAN 0989 04/04/94 10:06:00
#1811 # *-94-295538
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

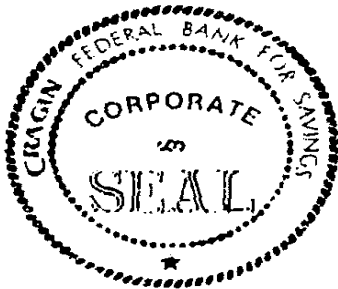
KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **CARL J. GIAMMARESE & JOSEPHINE A. GIAMMARESE, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 2957988T to the premises therein described to-wit:

LOT 47 IN BLOCK 6 IN NEW ENGLAND VILLAGE UNIT NUMBER 2, A SUBDIVISION OF PART OF THE FRACTIONAL SW 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4 ARROWWOOD CT.
STREAMWOOD
07-18-301-047



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 20th day of OCTOBER 19 93

Cragin Federal Bank for Savings

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

day and year first above written.



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
103 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to: _____

1281887

JAMES M. GUTHRIE
ATTORNEY AT LAW
105 S. ROSELLE RD.
SCHENEBURG, IL 60183

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 4 ARROWWOOD CT.,
STREAMWOOD, IL60107

PIN#07-18-301-047

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UNOFFICIAL COPY

SECRET

Property of Cook County Clerk's Office

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