

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before signing or recording this form.
All warranties, including those of liability and fitness, are excluded.

94295602

DEPT-01 RECORDING \$23.50
T#0011 TRAN 0999 04/04/94 10:23:00
#1878 # *-94-295602
COOK COUNTY RECORDER

94295602

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

American Chartered Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Suburban National Bank of Palatine as Trustee in a Trust
(NAME AND ADDRESS)
dated 12-14-90 and known as trust #5790

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of December, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 90629403, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 10 TO 17 BOTH INCLUSIVE, IN BLOCK 15 IN WEEKS SUBDIVISION OF ALL OF BLOCKS 14,15,17 AND THAT PART OF BLOCKS 10, 11, 12, AND 13, LYING EAST OF WISCONSIN CENTRAL RAILROAD IN RIVER PARK SUBDIVISION, SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- PERMANENT Index Number: 12-27-124-017
- 12-27-124-018
- 12-27-124-019
- 12-27-124-020
- 12-27-124-021
- 12-27-124-022
- 12-27-124-023
- 12-27-124-024

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said American Chartered Bank

has caused these presents to be signed by its President, and attested by its

Secretary, and its corporate seal to be hereto affixed, this 22 day of March, 1994.

American Chartered Bank

By [Signature] President
Attest: [Signature] Secretary

This instrument was prepared by American Chartered Bank 650 E Algonquin Rd Schaumburg IL 60173
(NAME AND ADDRESS)

R3-1982

Property of Cook County Clerk's Office

94295602

23500p

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

91529903

91529903

Property of Cook County Clerk's Office

I, Shannon Augustyn, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel L. Miller President of the Bank a corporation, and Patricia Parent, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2nd day of March 1984

Shannon Augustyn NOTARY PUBLIC

STATE OF Illinois
COUNTY OF DeKalb
| SS.