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DEPT-01 RECORDING

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COOK COUNTY RECORDER

*~94-295697

STATE OF ILLINOIS TOWN/COUNTY: COOK

LOAN NO. 025821633 (REGINALD C HALL)

PAYOFF DATE: 03-16-94

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: REGINALD C HALL Co-Mortgagor: VICKIE D HALL

Property Pidress: 22601 CLARENDON STREET RICHTON PARK, IL 60471

Mortgagee: W2STAMERICA MORTGAGE COMPANY

Date of Morigage: JANUARY 26, 1990

Date Recorded: J'NUARY 30, 1990

Book:

PIN #: 31-34-103-01. Clerk's File #: 90048383

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

94295697

Lot 63 in Richton Crossing Unit #1, being a Subdivision in the Northwest 1/4 & the North 1/2 of the Southwest 1/4 of Section 34, Township 35 North, Range 13, East of the Third Principal Meridian

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 23, 1994.

PNC Mortgage Corp. of America F/K/A Sears Mortgage Corporation

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Witness

Elizabeth C. Head
AssAstant Vice President

Daniel/J. Sivak
Aagustant Secretary

STATE OF <u>ILLINOIS</u>) BE COUNTY OF LAKE

On this March 23, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Daniel J. Sivak personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC

When recorded mail to: REGINALD C. HALL 22601 CLARENDON STREET RICHTON PARK, IL 60471 PREPARED BY:
PNC Mortgage Corp. of America

JODI CARDUFF 568 Atrium Drive Vernon Hills, IL 60061

Litte G1

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"OFFICIAL SEAL"
JUDICH A MARSON
HOTARY PUBLIC STATE OF ILLINOIS
My Compossion Expires 04/23/94