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(ILLINOIS)

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DEPT-01 RECORDING \$23.50  
T#0011 TRAN 1015 04/04/94 11:36:00  
#2002 \* -94-295722  
COOK COUNTY RECORDER

94295722

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Alvin J. Mitchell and Jennie Mitchell, his wife,

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Richard G. Mitchell, 1721 West Mission Hills Road, Unit 505, Northbrook, IL 60062 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain First Equity Line of Credit Mortgage, bearing date the 15th day of July, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 08-20125, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Rider on Reverse Side Hereto and Made a Part Hereof.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-18-200-039-1069 and 04-18-200-039-1081

Address(es) of premises: 1721 West Mission Hills Road, Unit 505 and C-1, Northbrook, IL 60062

WITNESS their hand s and seal s this \_\_\_\_\_ day of \_\_\_\_\_, 1994.

Alvin J. Mitchell Alvin J. Mitchell (SEAL)

Jennie Mitchell Jennie Mitchell (SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, CHARLES B. BERNSTEIN

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Alvin J. Mitchell and Jennie Mitchell, his wife,

personally known to me to be the same person<sup>s</sup> whose name<sup>s</sup> are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of March, 1994.

Charles B. Bernstein  
Notary Public

Commission expires April 4, 1995

" OFFICIAL SEAL "  
CHARLES B. BERNSTEIN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/4/95

This instrument was prepared by Charles B. Bernstein, 1 N. LaSalle St., Ste. 3200, Chgo., IL 60602  
(NAME AND ADDRESS)

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C 72952 88



94295722



2350

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RIDER ON REVERSE SIDE OF AND MADE A PART OF RELEASE DEED DATED 1994, FROM ALVIN J. MICHELL AND JENNIFER MICHELL, GRANTEES, TO RICHARD G. MICHELL, GRANTEE

## LEGAL DESCRIPTION

### PARCEL 1:

Unit Number 505 and G-1 in Mission Hills Condominium M-8, as delineated on a survey of the following described real estate:

Part of Lots 1, 2, and 3, lying Easterly of the Centerline of Sanders Road of County Clerk's Division of Section 18, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 26470502 together with its undivided percentage interest in the common elements.

### PARCEL 2:

Easement for Ingress and Egress for the benefit of Parcel 1 as set forth in Declaration of Easements recorded as Document 22431171, as amended in Cook County, Illinois.

PINs: 04-18-200-039-1069 and 04-18-200-039-1081.

Common Address: 1721 West Mission Hills Road, Unit 505 and G-1, Northbrook, Illinois 60062.



Property of Cook County Clerk's Office

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