

ITI
BOX 97

UNOFFICIAL COPY

94295912

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **ADVANCED EQUITY MORTGAGE CORP.**, having its principal place of business at **950 N. MILWAUKEE AVE. GLENVIEW ILL.**, does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having it's office at **111 Monument Circle, Indianapolis, Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated **MARCH 23, 1994** and executed by **LARRY H. GLICK SINGLE NEVER MARRIED**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document Number **94295912** applicable to the property therein described as follows:

LOT 102 IN PAM-ANNE ESTATES UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2082 DC S1396120
INTERCOUNTY TITLE

Permanent Index Number: **04-33-101-010**

DEPT-01 RECORDING \$23.00
T49016 TRAN 1269 04/04/94 09:19:00
44122 # *-94-295913
COOK COUNTY RECORDER

Property Address: **1017 PFINGSTEN RD. GLENVIEW, IL 60025**

Dated at **GLENVIEW** as of this **23RD** day of **MARCH** 19 **94**

Assignor: **ADVANCED EQUITY MORTGAGE CORP.**

BY: *Elaine Gambino* Attest: *Nichole Jeffery*
ELAINE GAMBINO **NICHOLE JEFFERY**

Its: CHIEF FINANCIAL OFFICER Its: _____

STATE OF ILLINOIS

94295913

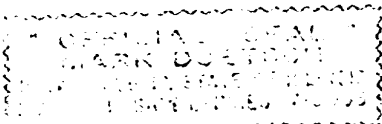
COUNTY OF Mc Henry

I, **UNDERSIGNED**, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that **ELAINE GAMBINO** and **NICHOLE JEFFERY** respectively of **ADVANCED EQUITY Mortgage Corp.** appeared before me this day in person and

acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of **ADVANCED EQUITY Mortgage Corp.** for the uses and purposes therein set forth.

Given under my hand and notarial seal this **23RD** day of **MARCH**, 19 **94**

Notary Public



This document prepared by:

Return needed 10:10.
Banc One Mortgage Corporation
8389 W. Higgins Road 4th Floor
Rosemont, IL 60013
Attn: Post-Closing Department

2300
9

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Property of Cook County Clerk's Office

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