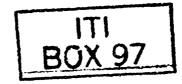
## **UNOFFICIAL COPY**

When Recorded Mail To:

**VESTAMERICA MORTGAGE COMPANY** 1 S 660 MIDWEST ROAD DAKBROOK TERRACE, 1L 60181



LOAN NO. 00089/66-56

THE PROPERTY OF THE PROPERTY O

€ 3.-

1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP INC.

 $3600^{\circ}$  FOREST DRIVE, COLUMBIA SC 29204 ali the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated H  $_{0.7}$  c h  $_{-2.5}$  , executed by Susay C. STASECK, DIVORCED AND NOT SINCE REMARRIED, EDWARD F. CROFT and RUTH CROFT, HUSBAND AND WIFE

TO FIRST COSMOPOLITAN MORTGAGE, INC., A ILLINOIS CORPORATION

and whose acidress is 121 SAIRFIELD WAY, SUITE 240, BLOOMINGOALE, IL 60101.

and recorded in Book/Volume 140 .COOK follows:

, page(s) County Records, State off 111 no 11 , as Document No. (1) 75 Color on real estate legally described as

P.I.N. 02-01-102-053-1167

\$23.00 DEPT-01 RECORDING T40014 TRAH 1269 04/04/94 09:39:00 \$4177 \$ \$-94-295968 COOK COUNTY RECORDER

UNIT D IN BUILDING 42 TOGETHER HITM ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITA/E PANOR IN PALATINE COMMONINUM AND DELINEATED AND DEFINED IN THE DETLARATION RECORDED AS DOCUMENT NO. 22165443, AS AMENDED FROM TIME TO THE, IN THE NORTHHEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mark Course

94295965

HEATHER LANE . PALATINE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: Merch 25, 1994

WESTAMERICA MORTGIGE COMPANY

MIGWEST R 0 1.0

OAKBROOK TERRACE, 50181 IL.

MONICA A SHITH, ASST. SEGRETARY

STATE OF ILLINOIS

COUNTY OF COOK

03/25/94 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JAMES L. BUSCH and HONICA A. SHITH

to me personally known, who, being duly sworn by me, did say that he/she is the ASST. VICE PRESIDENT AND ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free ect and deed of said corporation.

SS.

LIBA A LEGRAND HOTARY FULLIC, STATE OF ILLINGIS MY COUNTRICK EXPIRES \$18-97

Notary Public for the state of ILLINGIS

CECRAND!

My commission expires:

REQUESTED AND PREPARED BY:

GRUDZIEN

1 S 660 MIDWEST ROAD DAKBROOK TERRACE, IL 60181

ISC/ASMTG//0090-L

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office