

FHA/VA #:

Prepared by: _____
For: UNITED MORTGAGE CORPORATION A CORPORATION

Address:
1644 W. ALGONQUIN
MT. PROSPECT, IL 60056

AND WHEN RECORDED MAIL TO
PLAZA HOME MORTGAGE BANK, FSB
1120 E FIRST STREET, 1st FL
SANTA ANA, CA 92705

94295217

DEPT-01 RECORDING \$23.50
T00000 TRAN 7114 04/04/94 10:14:00
#1318 : *94-295217
COOK COUNTY RECORDER

Loan Number: 391-421338-5 SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PLAZA HOME MORTGAGE BANK, FSB
all beneficial interest under that certain Mortgage dated MARCH 18, 1994 executed by
THERESA S. SPRENGEL A WIDOW

94295216

and recorded as Instrument No. _____ concurrently herewith on _____ in book _____, page _____, of
Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as
LOT 411 IN BRICKMAN MANOR 2ND ADDITION UNIT NUMBER 1, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. 03-25-112-034-0000
Commonly known as:
1324 PEACHTREE LANE MOUNT PROSPECT, IL 60056
Assessor's Parcel #: 03-25-112-034-0000
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said mortgage.
UNITED MORTGAGE CORPORATION A CORPORATION
BY: PLAZA HOME MORTGAGE BANK

By: Trisha Bottarini
Name: TRISHA BOTTARINI
Title: CLOSER/FUNDER/AUTHORIZED REPRESENTATIVE

By: _____
Name: _____
Title: _____

Witness
SHELBY ICKES
STATE OF ILLINOIS
COUNTY OF DUPAGE SS.

Witness _____

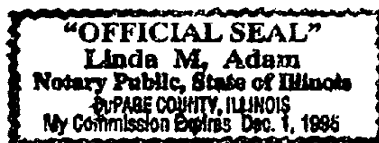
On 3/18/94 before me,
LINDA M. ADAM

94295217

personally appeared
TRISHA BOTTARINI

personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within
instrument and acknowledged to me that
he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted,
executed the instrument. WITNESS my hand and
official seal.

(This area for Corporate Seal)



Signature Linda M. Adam
LINDA M. ADAM

(This area for official notarial seal)

Name (Typed or Printed)
Notary Public in for said State

Doc #2001 (01-12-94) F02001G

MAIL TO

TUCKER

LAND TITLE CO.

L-212780-2

2350 5

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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