## ASSIGNMENT OF MORTGAGE

For value rec	ceived, MID-A	AMERICA	MORTGAGE CORPO	ORATION, an Illinois co	orporation hereby assigns and
transfers to	CHEMICA	LBANK	C/O CHEMICAL	MORTGAGE COMP	ANY
200 01.0	WILSON	BRIDGE	ROAD	WORTHINGTON,	OH 43085

all its right title and interest in a certain mortgage executed by

ENRIQUE PULIDO AND MARGARITA PULIDO, HUSBANO

AND WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of MARCH 25

and recorded as Document Number

signed the

25TH day of

MARCH

1994

MID-AMERICA MORTGAGE CORPORATION

Laura L Chuck

After recording return to:

M.9-AMERICA MORTGAGE CORPORATION

361 Frontage Road

Bur Riege, Illinois 60521

STATE OF ILLINOIS )

COUNTY OF COOK ) SS

DEPT-01 RECORDING

T\$6000 TRAN 7114 04/04/94 10:23:00

#1342 # #-94-295239 COOK COUNTY RECORDER

On this

25 T H

MARCH day of

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LAURA L. CHUCK to me personally known, who being duly sworn, did say that she was the ASST.VICE PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LAUPAL. CHUCK acknowledged the execution of said instrument to be the free and voluntary act and deed of MID AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written

94295239

OFFICIAL SEAL DONNA J. PARKER NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 5-25-97

This instrument prepared by: Donna J. Parker

LOT 23 IN BLOCK 13 IN PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

19-12-328-038

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

34295239