

UNOFFICIAL COPY

Release of
Mortgage

94296406

DEPT-01 RECORDING \$23.50
142222 TRAM 9793 04/04/94 10:26:00
#4968 LC: *-94-296406
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the undersigned TCF Mortgage Corporation of the County of Hennepin, State of Minnesota the party secured in and by a certain Mortgage executed by **ELI PERITZ AND REVELLE G. PERITZ, HUSBAND AND WIFE** dated **MAY 25, 1990** and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois in Book of Mortgages, Page , or Micro Film Number **90277160**, do hereby acknowledge receipt of full payment and satisfaction of the monays secured in and by said document, and in consideration thereof do hereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1 day of February, 1994.

TCF Mortgage Corporation

[Signature]
Assistant Vice President

(Seal)

STATE OF MINNESOTA

COUNTY OF HENNEPIN

94296406

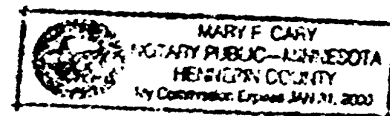
I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, THAT Faye R. Erickson, Assistant Vice President, personally known to me to be the same person whose name subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1 day February, 1994.

THIS INSTRUMENT WAS DRAFTED BY

[Signature]
Notary Public

TCF Mortgage Corporation
801 Marquette Av. S.
Minneapolis, MN 55402



BERNSTEIN & ROCHELL, LTD.
ATTORNEYS AT LAW

1110 LAKE COOK ROAD PHONE
BUFFALO GROVE, IL 60089 541-1440

[Handwritten initials]

UNOFFICIAL COPY

2011-12-14

Property of Cook County Clerk's Office

7 2 2 1 0 0
UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

UNIT 403 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO 'PARCEL'): LOT 'A' IN THE CONSOLIDATION OF LOT 18 (EXCEPT THE EASTERLY 8 FEET THEREOF TAKEN FOR WIDENING OF HINMAN AVENUE) AND THE SOUTHERLY 40 FEET OF LOT 17 (EXCEPT THAT PART TAKEN AND USED FOR HINMAN AVENUE), ALL IN BLOCK 2 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF CONSOLIDATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 6, 1967 AS DOCUMENT 20251386, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY THE NATIONAL BANK OF ALBANY PARK IN CHICAGO, AS TRUSTEE UNDER TRUST NO. 112907 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22561828 ON DECEMBER 4, 1973 TOGETHER WITH AN UNDIVIDED 6.76 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR PARKING PURPOSES IN AND TO SPACE NO. 'P-17' AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

commonly known as Unit 403, 930 Hinman, Evanston Illinois
P.I.N. NO. 11-19-220-022-1011

94296406

90277160

COOK COUNTY CLERK'S OFFICE

REC'D

R.P.

UNOFFICIAL COPY

Property of Cook County Clerk's Office