

# UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED"

G \_\_\_\_\_  
Unit \_\_\_\_\_

RELEASE DEED

Loan No. 102029329

94296683

DEPT OF RECORDING #23.  
18555 TRAN 5637 04/04/94 13:45:00  
18728 J J \*-94-296683  
COOK COUNTY RECORDER

the above space for recorder's use only

\*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quit-claim unto

NICHOLAS J ANGONE AND DIANE M ANGONE, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 21 770 591

and Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as

Document Number \_\_\_\_\_ to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT ELEVEN IN BLOCK THIRTEEN IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER AND THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 29, ALSO THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #19-29-407-031-0000

DEPT-01 RECORDING #23.50  
18555 TRAN 5637 04/04/94 13:45:00  
18728 J J \*-94-296683  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 25th day of June A.D. 19 91

STANDARD FEDERAL BANK for savings

BY: [Signature]  
Asst. Vice President

Attest: [Signature]  
Asst. Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 10-22-91.



[Signature]  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

7734 S Parkside

Burbank, Illinois 60459

THIS INSTRUMENT WAS PREPARED BY

Krystina A Sekula  
4192 S Archer Avenue  
Chicago, Illinois 60632-1890

Mail to: Recorder's Box No. \_\_\_\_\_  
NICHOLAS ANGONE  
7734 S. PARKSIDE  
BURBANK, IL 60459

[Handwritten Signature]

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Property of Cook County Clerk's Office

94296683