

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto VICTOR GARCIA AND JUNE M. GARCIA, HIS WIFE AND JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 15TH day of JANUARY, A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 93052879, Book #N/A, Page #N/A. described as follows, to-wit:

LOT 4 IN OWNERS DIVISION OF PART OF BLOCKS 5 IN EDGEWOOD PARK ANNEX , A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1017 CAMPBELL

situated in the City of CHICAGO HTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this March 16, 1994.

Household Bank fsb, A Federal Savings Bank

ATTEST:

W B Kozina Assistant Vice Secretary

M.M. Higgins Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

94296950

I, ALICIA P. FREEMAN, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.M. Higgins personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this March 16, 1994.

Alicia P. Freeman Notary Public

This document was prepared by ALICIA FREEMAN

HB

June Garcia 1017 Campbell Chicago Hts, IL 60411



Handwritten initials 'JBC' and 'CM'.

DEPT-01 RECORDING \$23.50 T#8888 TRAN 0035 04/04/94 09:21:00 #4152 # JTB * -74 -296950 COOK COUNTY RECORDER

UNOFFICIAL COPY

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