When Recorded Mail To:

UNOFFICIAL C

WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, IL 60181

LOAN NO. 9 0 0 9 9 1 3 2 # 7 1

9 TOEPT OF RECORDING \$23,00 T49044 TRAN 1269 04/64/94 10:00:00 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE--

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANGSHARES MORTGAGE GROUP. INC. COLUMBIA, SC 29204 3600 FOREST DRIVE, SUITE 100 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. March 25. 1994 executed by STEPHEN W. ZEILER and JANENE ZEILER. HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY. A COLORADO CORPORATION

5055 S YOSEMIYE ST., SUITE 460, ENGLEWOOD. COLGRADO 80111 and whose address is 94296057

and recorded in Book/Volume No. .C O G K follows:

, page(s) County Records, State of 1111 no 15 as Document No. on real estate legally described as

LOT 18 IN BLOCK 9 IN ORLAND HILLS GARDENS UNIT NUMBER 2. BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1.4 OF SECTION 9 AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 15. ALL IN TOWNSHIP 36 NORTH. RANGE 12. EAST OF THE THIRD FRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5. 1958 AS DOCUMENT NUMBER 17226535. IN COOK COUNTY. ILLINOIS.

TAX 10 427-09-308-026

\*"IF THE RECORDING INFORMATION OF THE DECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

94296055

.R DEFT-01 RECORDING \$23.00 T\$0014 TRAN 1269 04/04/94 10:00:00 \$4267 \$ \*\*ータ4ー296058 -296058 COOK COUNTY RECORDER

COMPANY

15051 HIGHLAND, GRLAND PARK, IL 60462

TOGETHER with the note or notes therein described or referred to, the money due and to be ome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1994 March 25.

Burne Wash

JOYCE GRUDZIEN PRESIDENT

ASST SECRETARY TAMMY HASLE

WESTAMERICA MORNOAGE

5 660 HIDWEST ROAD

OAKBROOK TERRACE, IL 62181

STATE OF ILLINDIS COUNTY OF DU PAGE

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On 03/25/94

personally appeared

before the undersigned, a Notary Public in and for the said County and State, JOYCE GRUDZIEN and TAMMY HASLEY

55.

to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT and ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

OFFICIAL SEALS

Samualle K SAMANTHA K. GRUDZIEN

Notary Public for the state of ILLINOIS

My commission expires:

AUGUST 31. 1997

2 "05.70ML STAD" # SOMETHA EL GRUDOUN Bray have the medica

REQUESTED AND PREPARED BY:

J. GRUDZIEN 1 S 660 MIDWEST ROAD OAKBROOK TERRACE. IL 60181

\*ISC/ASMTG//9990-1.

## **UNOFFICIAL COPY**

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