## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE 94296233 MORTGAGE OR DEED OF

Trust was filed. William SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of	7
mortgage, bearing date the 16TH day of JUNE 19 86,	,
made and executed by RICHARD P. JOHNSONBAUGH AND PATRICIA R. JOHNSONBAUGH	
of the First part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION	_
of the Second part, and recorded in the office of the register of	£
deeds for the county of COOK , state of ILLINOIS ,	. ]
in liber, page, Doc No. <u>86242485</u> ,	
Registered Lang Certificate No.  LOT THIRTY THREE (3%) IN PACESETTER RESUBDIVISION OF LOTS 33, 34, 35, 36, 37, 38, 39, AND 40, IN THE FIRST ADDITION TO CHAYES PARK, BRING THE WEST 778.78  FEET OF THE SOUTHEAST ONE QUARTER (1/4) OF THE NORTHWEST ONE QUARTER (1/4).	-
EXCEPT THE SOUTH 660 FEET THEREOF AND THE NORTH 175 FEET OF THE SOUTHEAST ONE QUARTER (1/4) OF THE NORTH LIST ONE QUARTER (1/4) EXCEPT THE WEST 778.78 FEET THEREOF. ALL IN SECTION ONE (1) TOWNSHIP THIRTY FIVE (35) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOME-	
WOOD, COOK COUNTY, ILLINOIS. Is fully paid, satisfied and discharged	
Dated this 26TH day of FEBRUARY 19 93 VOL 173	
351 Change Park Do	
Source One Mortgage Services Corporation	
onswees, TL 60430 FKA: Fireman's Fund Mortgage Corporation FKA: Manufacturers Manover Mortgage Corporation	94296233
*HIS WIFE Whose Address is: 27555 Farmington Rd.	1 23
Farmington Hills, MI 48334-3357	1 5
Witnesses:	
	<u> </u>
Massaffel By: Poter for	1
Andrea Rose Patricia Ingram Assoc. Vice President	
	1
Angela Moore By: James, Assoc. Vice President	1
Angela moore maureen burns, Assoc. (100 President . DEPT-01 RECORDING	
. T#0014   RAN 1271 04/04/	
State Michigan ) . #4442 † 4-94-29	1623
County Oakland ) . COOK COUNTY RECORDER	]
	1
On this 26TH day of FEBRUARY 19 93 before me	1
appeared Patricia Ingram and Maureen Burns to me personally	1
known, who, being by me duly sworn, did say that they are respectively both Associate Vice Presidents Source One Mortgage	1
Services Corporation, and that the seal affixed to said	
instrument is the corporate seal of said corporation, and that	;
said instrument was signed and sealed in behalf of said	1
corporation, by authority of its Board of Directors, and Patricia	İ

My Commission Expires
SHERRY TAYLOR Notury Public, Monros County, MI My Commission Expires May 28, 1996

fee act and deed of said corporation.

Notary Public; ACTING IN CALLAND COUNTY

Ingram and Maureen Burns acknowledged said instrument to be the

WHEN RECORDED RETURN TO:

DRAFTED BY: VICTORIA M. SANDERSON Source One Mortgage Services Corp 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department,
Victoria M. Jandelane

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## **UNOFFICIAL COPY**

CHARLE OF THE THIST WAS FILED.

Property of Cook County Clerk's Office

94296233