

UNOFFICIAL COPY 94297523

THIS INSTRUMENT MUST BE RECORDED
COOK
IL

Recording Requested By
America's Mortgage Servicing Inc

COOK COUNTY, ILLINOIS
FILED FOR RECORD

When Recorded Mail To:

94 APR -4 AM 10:10

94297523

GILBERT PILARSKI
1689 S. CHESTNUT
DES PLAINES
IL, 60018

Loan #: 1133616 Ref #: 0429-6 HRC #: 8539 TO/USCM:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, SUCCESSOR BY MERGER TO UPTOWN
FEDERAL SAVINGS BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING,
INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA hereinafter referred to as
the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/01/83 made and
executed by GILBERT J. PILARSKI AND PATRICIA M. PILARSKI HIS WIFE to secure payment
of the principal sum, of \$24500.00 Dollars and interest and UPTOWN FEDERAL SAVINGS
AND LOAN ASSOCIATION OF CHICAGO in the County of COOK and State of IL Recorded:
08/01/83 Instrument #: 26710829 Book: Page: Re-Recorded: Inst#: in PAID AND
SATISFIED; and do hereby consent that the same may be DISCHARGED OF RECORD.

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In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOTS 28 AND 29 AND THE SOUTH 1 FOOT OF LOT 30 IN BLOCK 2 IN IRA
BRONN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NE 1/4 OF SECTION
29, T41N, RANGE 12 EAST OF THE 2ND P.M., IN COOK COUNTY, ILLINOIS.
Property Address: 1689 S. CHESTNUT DES PLAINES IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer (s), on May 25, 1993.

FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, SUCCESSOR BY MERGER TO
UPTOWN FEDERAL SAVINGS BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S
MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF
FLORIDA

Mortgages

10/03/88 DOC#888482999

BY

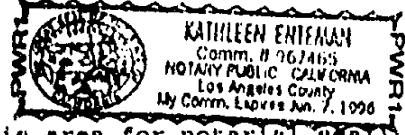
[Signature]
CONNIE BYLSMA, Administrative Vice President
for above Mortgage

STATE OF California)
COUNTY OF Los Angeles)

On May 25, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los
Angeles County in the State of California, personally appeared CONNIE BYLSMA,
Administrative Vice President, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person, or
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

Kathleen Enteman
KATHLEEN ENTEMAN
Notary Public
1-IL-NIG-ST



(This area for notarial seal)

09-29-206.032

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WCM 07/15/93/IMB/HT

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BOX 333-CTI