

PREPARED BY:

UNOFFICIAL COPY

WINDSOR MORTGAGE INC.  
3201 OLD GLENVIEW ROAD  
WILMETTE, IL. 60091

94297665

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

94-APR-6 AM 11:02

94297665

WINDSOR MORTGAGE INC.  
3201 OLD GLENVIEW ROAD  
WILMETTE, IL. 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN # 6786131

FOR VALUE RECEIVED the undersigned hereby grants, assigns, and transfers to  
G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS  
THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 1994  
executed by ROBERT D. KAUFFMAN, SINGLE, NEVER BEEN MARRIED

to WINDSOR MORTGAGE INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3201 OLD GLENVIEW ROAD  
WILMETTE, IL. 60091

94297664

and recorded in Book/Volume No. \_\_\_\_\_ (page(s)) \_\_\_\_\_ as Document No.  
County Records, State of ILLINOIS

described hereinafter as follows:

UNIT NUMBER 501 AND 515 IN 1555 CONDOMINIUM AS DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIPTION: REAL PROPERTY:

LOT 12 THIRD 19, BOTH INCLUSIVE, IN HAWOODS SUBDIVISION OF LOT 1 AND PART OF LOT  
2 OF BLOCK 9 OF SHERRILLSON ADDITION TO CHICAGO IN SECTION 32 TOWNSHIP 40 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS  
EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER  
6308009 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
IN COOK COUNTY ILLINOIS

P. I. N. #14-32-400-089

Commonly known as: 1155 W. ARMITAGE AVENUE #501  
CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On MARCH 28, 1994 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared STEVEN H. BAER  
known to me to be the PRESIDENT  
and MARTHA E. TONJUK  
known to me to be ASSISTANT VICE-PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

*Steven H. Baer*  
BY: STEVEN H. BAER  
ITS: PRESIDENT

*Martha E. Tonjuk*  
BY: MARTHA E. TONJUK  
ITS: ASSISTANT VICE-PRESIDENT

WITNESS:

Notary Public *James E. Wiszala*  
My Commission Expires 1-24-96 County, COOK

"OFFICIAL SEAL"  
THIS AREA FOR OFFICIAL NOTARIAL SEAL  
Notary Public, State of ILLINOIS  
My Commission Expires 1/24/96

DPS 171

BOX 333-CTI

all  
AAW  
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3g  
DB  
CN 7506 531

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