

UNOFFICIAL COPY

94297028

Investor No. 700-889
Loan No. 930-436910
Parcel No. 05-33-428-000
Tax I. D. No. 390-58-3757

When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE
P. O. BOX 85448
SAN DIEGO, CALIFORNIA 92186-9823

DEPT-01 RECORDING \$23.50
T#0012 TRAN 7576 04/04/94 09:16:00
#2468 # SK *-94-297028
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

"BANKERS TRUST COMPANY, AS TRUSTEE FOR THE HOLDERS OF DLJ MORTGAGE ACCEPTANCE CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES"

all beneficial interest under that certain MORTGAGE, dated BRIAN A. FERRO, A MARRIED MAN

JULY 09, 1993

executed by:

, Trustor,

and recorded 08-24-93 in Document No. 93670439 of Official Records in the office of the County Recorder of

COOK in Book County, State of Page ILLINOIS

LOT 34 AND THE SOUTH 1/2 PART OF LOT 35 IN "WESTERLAWN" A SUBDIVISION OF LOTS 9, 10, 11, AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915, IN BOOK 140 OF PLATS, PAGE 37, AS DOCUMENT 5772065, IN COOK COUNTY, ILLINOIS.



94297028

PROPERTY ADDRESS: 2622 LINCOLNWOOD DRIVE, EVANSTON, ILLINOIS 60201
NOTE AMOUNT: 248,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 08/06/93 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

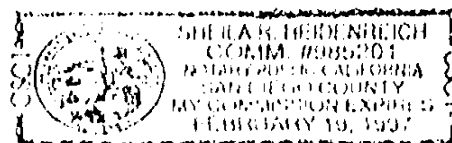
By: C.G. PADILLA, ASSISTANT SECRETARY
By: J. CATLETT, ASST. VICE PRESIDENT

State of CALIFORNIA County of SAN DIEGO

On AUGUST 06, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared C.G. PADILLA AND J. CATLETT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY AND ASST. VICE PRESIDENT on behalf of AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Sheila R. Herdenreich



AB0020A0000436910

Handwritten initials and number: 8 2-350-213

Property of Cook County Notary Public's Office

ALL-PURPOSE ACKNOWLEDGMENT

No. 5175

State of CALIFORNIA

County of SAN DIEGO

On 03-19-94 before me, T. MITCHELL
DATE NAME, TITLE OF OFFICER - E.G., JANE D. XE, NOTARY PUBLIC

personally appeared C.G. PADILLA
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

SIGNATURE OF NOTARY

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER(S) _____
- PARTNER(S) LIMITED TITLE(S) _____
 GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to an unrecorded document.

**THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT:**

Title or Type of Document _____

Number of Pages _____ Date of Document _____

Signer(s) Other than Named Above _____

9429701