

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
Hampshire, IL 60140

9 4 2 9 7 0 7 2

94297072

WHEN RECORDED MAIL TO:

94297072

SEND TAX NOTICES TO:

RONALD SCHACHT and JACQUELINE SCHACHT
8143 N. KENTON
CHICAGO, IL 60630

DEPT-01 RECORDING 23.50
T40012 TRAN 7616 04/04/94 10:18:00
2514 BK *-94-277072
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD SCHACHT and JACQUELINE SCHACHT, 8143 N. KENTON CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th day of February, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92093718, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 17 FEET OF LOT 104 AND (EXCEPT THE NORTH 17 FEET THEREOF) OF LOT 103 IN DOTY BROTHERS AND GORDONS ADDITION TO MONTROSE, BEING A SUBDIVISION OF BLOCK _____ IN DEERS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD AND EXCEPT THAT PART INCLUDED IN WOLCOTT'S SUBDIVISION) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-10-303-041

Address(es) of promisee: 8143 N. KENTON, CHICAGO, IL 60630

Witness Our hand(s) and seal(s), this 11th day of March, 1994

By: JANE C. BRIARS (NAME & TITLE) VICE PRESIDENT

Attest: DAWN M. KIMBALL (NAME & TITLE) VICE PRESIDENT

This instrument was prepared by BOB TEOLIS 201 S. State Street, Hampshire, IL 60140, Christine J. Wilkerson

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

On this 11th day of March, 1994, before me, the undersigned Notary Public, personally appeared JANE C. BRIARS and DAWN M. KIMBALL,

and known to me to be the VICE PRESIDENT and VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Patricia A. Ganey
Notary Public in and for the State of ILLINOIS

Residing at _____
My commission expires _____

OFFICIAL SEAL
PATRICIA A. GANEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/22/95

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