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PREPARED BY:

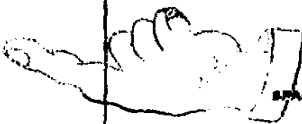
ASSOCIATED FINANCIAL SERVICES, INC
555 SKOKIE BOULEVARD, SUITE 300,
NORTHBROOK, IL. 60062

94298736

AND WHEN RECORDED MAIL TO

NAME STANDARD FEDERAL BANK
ADDRESS 305 EAST EISENHOWER PARKWAY
CITY & ANN ARBOR, MI 48108
STATE

DEPT-11 \$23.50
T#3333 TRAN 6512 04/04/94 12:44:00
#1525 + EB *-94-298736
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage Loan # 206164267

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SB, 2600 WEST BIG BEAVER ROAD, TROY, MI 48084, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 28th, 1994, executed by

JEFF DAVID HAGEL, A SINGLE PERSON NEVER MARRIED

to ASSOCIATED FINANCIAL SERVICES, INC a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 555 SKOKIE BOULEVARD, SUITE 300,, NORTHBROOK, IL. 60062 and recorded in Liber page(s) Cook County Records.

State of ILLINOIS

94298735

described hereinafter as follows:

SEE ATTACHED.

94298736

ITEM # 04-32-402-061-1153 VOL. 134

WARD #

ALSO KNOWN AS: 10377 DEARLOVE ROAD #2J, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

ASSOCIATED FINANCIAL SERVICES, INC

By: ANTHONY J. PERNA

Its: EXECUTIVE VICE PRESIDENT

By: GAIL M. SELTZER

Its: VICE PRESIDENT

Witness:

On March 28, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ANTHONY J. PERNA known to me to be the EXECUTIVE VICE PRESIDENT and GAIL M. SELTZER, known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Margaret R. Robson Cook County,
My Commission Expires 7/1/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50

" OFFICIAL SEAL "
MARGARET R. ROBSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/1/95

FIRST AMERICAN TITLE MMD C73834 DF

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PARCEL 1:

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UNIT 5-210 IN REGENCY CONDOMINIUM NO. Q, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN THE WEST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 17, 1979 AS DOCUMENT NUMBER LR3112447, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3112442, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1969 AND KNOWN AS TRUST NUMBER 4600 TO JOHN E. ROBERTS REGISTERED AS DOCUMENT NUMBER LR3211935 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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