

4670114C 3183

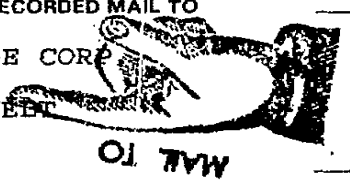
UNOFFICIAL COPY

PREPARED BY:
ALLIANCE MORTGAGE CORP.
4413 WEST ROOSEVELT
HILLSIDE, ILLINOIS 60162

94298891

AND WHEN RECORDED MAIL TO

ALLIANCE MORTGAGE CORP.
4413 WEST ROOSEVELT
HILLSIDE
ILLINOIS 60162



DEPT-01 RECORDING \$23.50
T00000 TRAN 7121 04/04/94 15:18:00
\$1715 * - 94 - 298891
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 940004431

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1994
executed by
RICKY L. ROGERS, MARRIED TO ELISE D. COLE-ROGERS

GIT

to ALLIANCE MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4413 WEST ROOSEVELT
HILLSIDE, ILLINOIS 60162
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 94298890
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOTS 29 AND 30 IN BLOCK 2 IN MCCHESENEYS RESUBDIVISION OF THE NORTH 1/2
OF BLOCKS 1 TO 7 INCLUSIVE, IN MCCHESENEYS HYDE PARK HOMESTEAD
SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 22,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

94298891

20-22-230-023

Commonly known as:
6620 SOUTH EVANS, CHICAGO, ILLINOIS 60617
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALLIANCE MORTGAGE CORP.
[Signature]

On 3-25-94 before me, the
(Date of Execution)

BY: JOHN CHIOPELAS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared JOHN CHIOPELAS
known to me to be the PRESIDENT
and ANTHONY MENOLASCINO
known to me to be VICE PRESIDENT

BY: ANTHONY MENOLASCINO
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

[Signature]
WITNESS: TIBOR BOZZAY

Notary Public *[Signature]*
My Commission Expires 7-26-97 Cook County

OFFICIAL SEAL
PATTY C. WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-26-97

3
2350

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

11/18/2011

COOK COUNTY CLERK'S OFFICE
JAN 10 2012

Property of Cook County Clerk's Office

11/18/2011

94298891

11/18/2011

